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SYMBOL DESCRIPTION		ABBR.	

MECHANICAL GENERAL NOTES:

MECHANICAL SYMBOLS

AND LEGEND

- CONFORM TO ALL REQUIREMENTS OF THE BUILDING, PLUMBING, AND ELECTRICAL CODES OF THE COUNTY OF HAWAII, STATE OF HAWAII HEALTH REGULATIONS, FIRE DEPARTMENT REGULATIONS, MANUFACTURER'S RECOMMENDATIONS AND OTHER APPLICABLE REGULATIONS.
- EXAMINE ALL PROJECT PLANS AND BECOME FAMILIAR WITH ALL EXISTING CONDITIONS AND THE EXTENT OF REMOVAL, RELOCATION AND/OR NEW WORK PRIOR TO BIDDING. NOTIFY AND COORDINATE WITH THE DIRECTOR FOR ANY MAJOR DEVIATIONS OR DISCREPANCIES DISCOVERED IN THE PLANS AND SPECIFICATIONS DUE TO UNFORESEEN OR VARYING FIELD CONDITIONS.
- PROVIDE ADDITIONAL MATERIALS AND LABOR FOR A COMPLETE AND OPERABLE SYSTEM AT NO ADDITIONAL COST TO THE OWNER.
- PAY FOR ALL PERMITS AND APPLICATIONS.
- CAULK ALL PENETRATION WATERTIGHT. PROVIDE ALL CUTTING, PATCHING AND RESTORING OF EXISTING SURFACES TO MATCH ORIGINAL SURFACE FINISHES. SPOT PAINT TO MATCH EXISTING SURFACES/COLOR.
- ALL EQUIPMENT AND FIXTURES SHALL BE CAPABLE OF FITTING INTO THE SPACES ALLOTTED WHILE MEETING THE MANUFACTURER'S RECOMMENDED ACCESS REQUIREMENTS. REVIEW ALL SPACES WHERE EQUIPMENT AND FIXTURES ARE TO BE INSTALLED PRIOR TO ORDERING OF ITEMS AND NOTIFY DIRECTOR OF ANY INADEQUATE CLEARANCES OR CONDITIONS THAT WILL PREVENT THE PROPER INSTALLATION, MAINTENANCE, OPERATION, AND REPLACEMENT OF THE EQUIPMENT AND FIXTURES.
- DRAWINGS ARE DIAGRAMMATIC IN NATURE AND DO NOT SHOW EVERY EXACT DETAIL OF PIPING AND DUCTWORK. PROVIDE OFFSETS AS NECESSARY TO AVOID LOCAL OBSTRUCTIONS OR INTERFERENCES WITH OTHER TRADES. REVIEW ALL PIPING AND DUCT RUNS PRIOR TO FABRICATION AND IMMEDIATELY NOTIFY THE ARCHITEC/ENGINEER OF ANY INTERFERENCES AND/OR LACK OF ADEQUATE CLEARANCES.
- ALL ELECTRICAL AND CONTROL WIRING SHALL BE IN CONDUIT. PROVIDE GALVANIZED STEEL PIPE CONDUIT WHERE EXPOSED TO WEATHER, PAINT MATCH SURROUNDINGS.
- ALL SWITCHES, TIMECLOCKS, THERMOSTATS, AND CONTROL ITEMS SHALL BE MOUNTED AT 44" AFF AS PER ADA REQUIREMENTS AND SHALL BE ADA ACCESSIBLE, UNLESS OTHERWISE INDICATED BY THE DIRECTOR.
- SEISMICALLY BRACE ALL EQUIPMENT, PIPING, AND DUCTWORK IN ACCORDANCE WITH THE CURRENT BUILDING CODE AND THE RESPECTIVE SEISMIC ZONE DESIGNATION.
- ALL PENETRATIONS THRU EXISTING WALLS, FOUNDATIONS, AND FLOOR SHALL BE IN TOTAL COMPLIANCE WITH ARCHITECTURAL PROCEDURES / DRAWINGS. R SLABS AND

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- CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO BID AND CONSTRUCTION.

- SHOULD PROJECT CONDITIONS REQUIRE REARRANGEMENT OF WORK MARK SUCH CHANGES ON THE AS-BUILT DRAWINGS. IF THESE CHANGES REQUIRE ALTERNATE METHODS TO THOSE APPROVED BY THE CONTRACT DOCUMENTS, SUBMIT SHOP DRAWINGS SHOWING THE PROPOSED ALTERNATE METHODS TO THE DIRECTOR FOR REVIEW/APPROVAL PRIOR TO PROCEEDING WITH WORK.
- COORDINATE ALL SWITCH, THERMOSTAT, FIRE EXTINGUISHER, ETC. LOCATION WITH DIRECTOR PRIOR TO INSTALLATION TO AVOID INTERFERENCES WITH PAINTING, BULLETIN BOARDS, FURNITURE, ETC.

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- COORDINATE ALL WORK WITH OTHER TRADES TO AVOID INTERFERENCES AND DELAYS.

- PROVIDE ACCESS PANELS FOR ALL ITEMS UNDER THIS SECTION REQUIRING SERVICING, INSPECTION, MAINTENANCE, AND ADJUSTMENT.
- ALL PENETRATIONS THRU RATED WALLS AND CEILINGS SHALL BE APPROVED FIRE STOPPING AND OR FIRE & SMOKE DAMPERS.

Signat \bigcirc ERTIFY THAT THE DESIGN IS IN CONFORMANCE WITH THE BUILDING ENERGY STANDARDS PERTAINING TO: SECTION 504 SERVICE WATER HEATING (MANDATORY) SECITON 503 BUILDING MECHANICAL SYSTEMS Name: License No. Title: HAWAII COUNTY CODE BUILDING ENERGY EFFICIENCY STANDARDS 2006 IECC Engineer Samuld. Nagarrates 14505-M Nagamatsu 8 ORDINANCES CHAPTER 5-BUILDING _Date: 09-48 & 4/5/2012 10-68

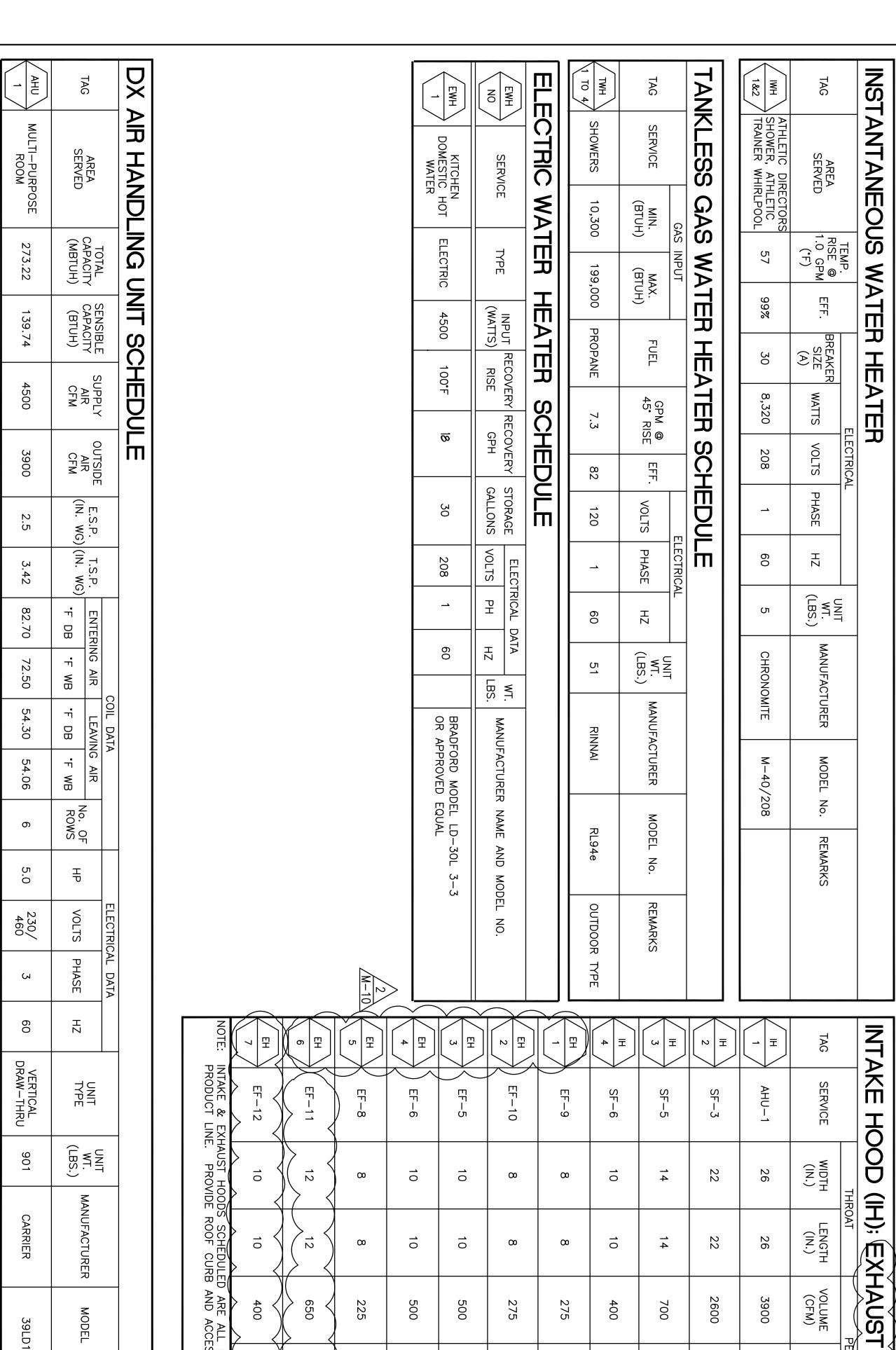
DEPARTMENT OF HEALTH NOTE:

THE AIR CONDITIONING AND VENTILATION SYSTEM SHALL COMPLY WITH TILE 11, ADMINISTRATIVE RULES, DEPARTMENT OF HEALTH, CHAPTER 39, AIR CONDITIONING AND VENTILATION REQUIREMENTS.

MITSUNAGA & ASSOCIATES	This work was prepared by me or under my supervision and construction of this project will be under my observation.	EXPIRES 4/30/14	PROJECT	2 5-9-12 CLARIFICATION REVISION DATE
DATE BUILDING DIVISION DEPARTMENT OF PUBLIC WORKS	REVIEWED:	MECHANICAL LEGEND & NOTES	COUNTY OF HAWAI'I DEPARTMENT OF PUBLIC WORKS, BUILDING DIVISION NEW KA'U DISTRICT GYMNASIUM & SHELTER AT KA'U AND PAHALA ELEMENTARY SCHOOL CAMPUS JOB NO. B-4108 PA'AU'AU AHUPUA'A, DISTRICT, HAWAII' ISLAND AND COUNTY OF HAWAII 96-2150 PIKAKE STREET, PAHALA, HAWAII 96777 TMK: (3) 9-6-05: 08 & 39	NATION DESCRIPTION
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0.625	0.625	0.625	0.625	0.625	0.625	1.0	1.0	1.0	1.5	1.0	1.0	2.0	0.25	0.25	0.25	0.25	0.25	0.375	0.25	0.25	0.375	0.375	0.375	0.375	(IN. WG)
876	876	587	587	587	587	1842	1561	606	1505	909	625	1462	1000	1075	861	861	1027	806	826	826	844	882	935	935	RPM
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						W/ FILTER BOX	W/ FILTER BOX	INTERLOCK W/ KEF-1	W/ FILTER BOX			INTERLOCK W/ SF-4	>)	THERMOSTAT CONTROL	INTERLOCK W/ LIGHTS; PROVIDE 277 V TO 115 V TRANSFORMER	NITERLOCK W/ LIGHTS; PROVIDE <	NTERLOCK W/ LIGHTS; PROVIDE 277 V TO 115 V TRANSFORMER 4		NTERLOCK W/ LIGHTS; PROVIDE 277 V TO 115 V TRANSFORMER	INTERLOCK W/ LIGHTS; PROVIDE 277 V TO 115 V TRANSFORMER					7 7 7 0

MITSUNAGA & ASSOCIATES	This work was prepared by me or under my supervision and construction of this project will be under my observation.	EXPIRES 4/30/14	2 5-9-12 REVISION DATE REVISION DATE REVISION LICENSED PROFESSIONAL ENGINEER 14505-M 14505-M 14505-M
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DIVISION CHIEF BUILDING DIVISION DEPARTMENT OF PUBLIC WORKS DEPARTMENT OF PUBLIC WORKS	REVIEWED:	MECHANICAL EQUIPMENT SCHEDULES	COUNTY OF HAWAI'I COUNTY OF HAWAI'I EPARTMENT OF PUBLIC WORKS, BUILDI NEW KA'U DISTRICT GYMN/ SHELTER AT KA'U AND PA ELEMENTARY SCHOOL C/ JOB NO. B-4108 PA'AU'AU AHUPUA'A, DISTRICT, HAWAI' ISLAND AND COUNTY OF HAWAI' 196-2150 PIKAKE STREET, PAHALA, HAWAII 196-2150 PIKAKE STREET, PAHALA, HAWAII 197-197-197-197-197-197-197-197-197-197-
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AIR-COOLED

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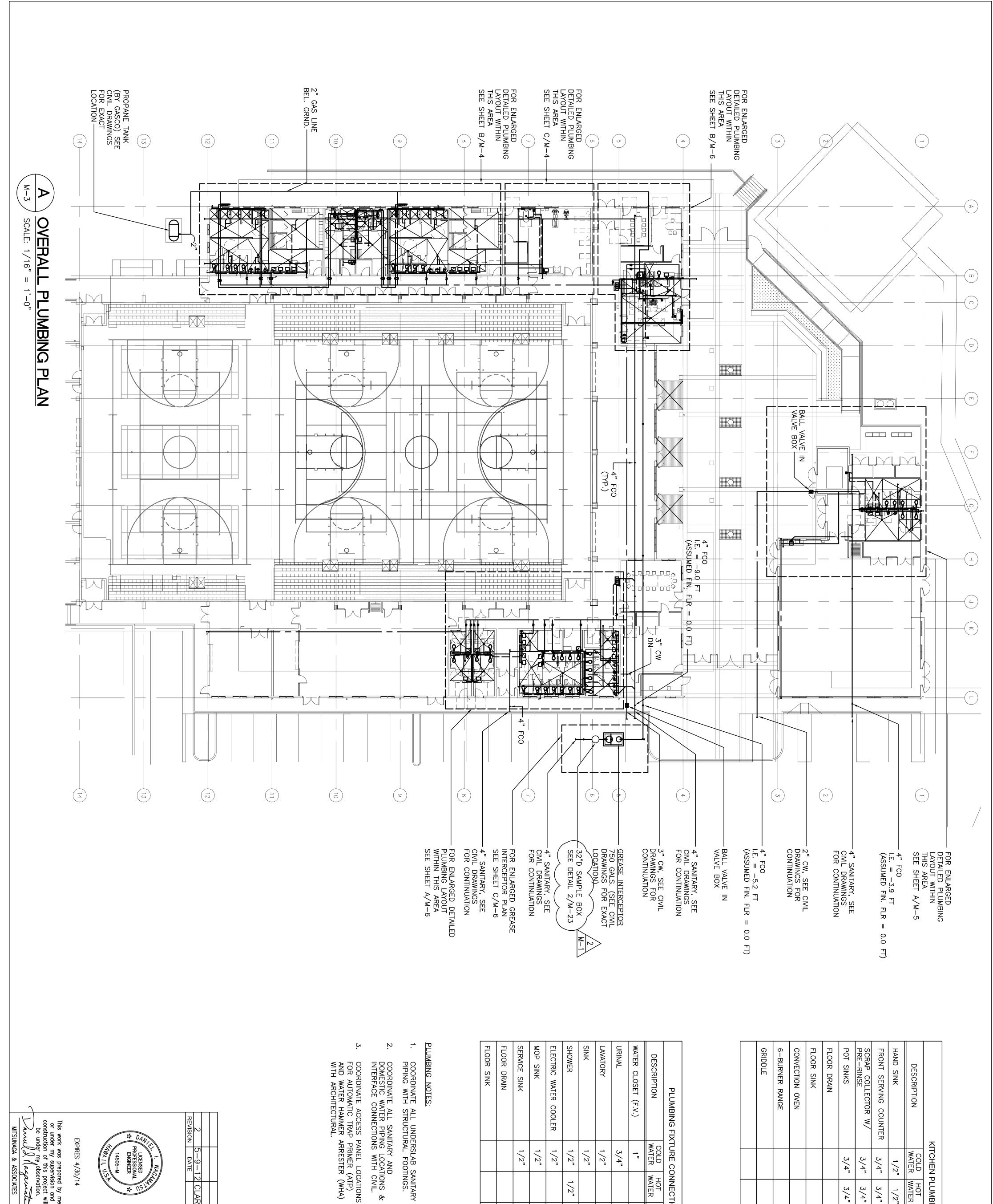
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38APS025

W/ LOW SOUND OPTION

ST HOOD (H) VI		PTION	39LD10	MODEL	ED ARE ALL B AND ACCI	400	650	225	500	500	275	275	400	700	2600	3900	VOLUME (CFM)	TSUAL
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MITSUNAGA & ASSOCIATES	This work was prepared by me or under my supervision and construction of this project will be under my observation.	EXPIRES 4/30/14	2 5-9-12 CLARIFICATION REVISION DATE DI PROFESSIONAL ENGINEER 14505-M 1505-M 1505-
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PLUMBING FIXTURE CONNECTION SCHEDULE DESCRIPTION COLD HOT WASTE VANTED DESCRIPTION WATER WATER WATER WASTE	COLD	DNNECTI	ON SCHEDL	VENT
DESCRIPTION	WATER	WATER	WASTE	VENT
WATER CLOSET (F.V.)	1"		4"	2"
URINAL	3/4"		2"	2"
LAVATORY	1/2"		2"	2"
SINK	1/2"		2"	2"
SHOWER	1/2"	1/2"	2"	2"
ELECTRIC WATER COOLER	1/2"		2"	2"
MOP SINK	1/2"		2"	2"
SERVICE SINK	1/2"		2"	2"
FLOOR DRAIN			2"	2,
FLOOR SINK			2"	2,

PLUMBING FIXTURE CONNECTION SCHEDULE	TURE CO	ONNECTI	ON SCHEDL	JLE	
DESCRIPTION	COLD	HOT WATER	WASTE	VENT	
WATER CLOSET (F.V.)	1"		4"	2"	
URINAL	3/4"		2"	2"	
LAVATORY	1/2"		2"	2"	
SINK	1/2"		2"	2"	
SHOWER	1/2"	1/2"	2"	2"	
ELECTRIC WATER COOLER	1/2"		2"	2"	
MOP SINK	1/2"		2"	2"	
SERVICE SINK	1/2"		2"	2"	
FLOOR DRAIN			2"	2"	
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KITCHEN PLUMBING FIXTURE CONNECTION SCHEDULE

COLD HOT WATER WATER

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3/4"

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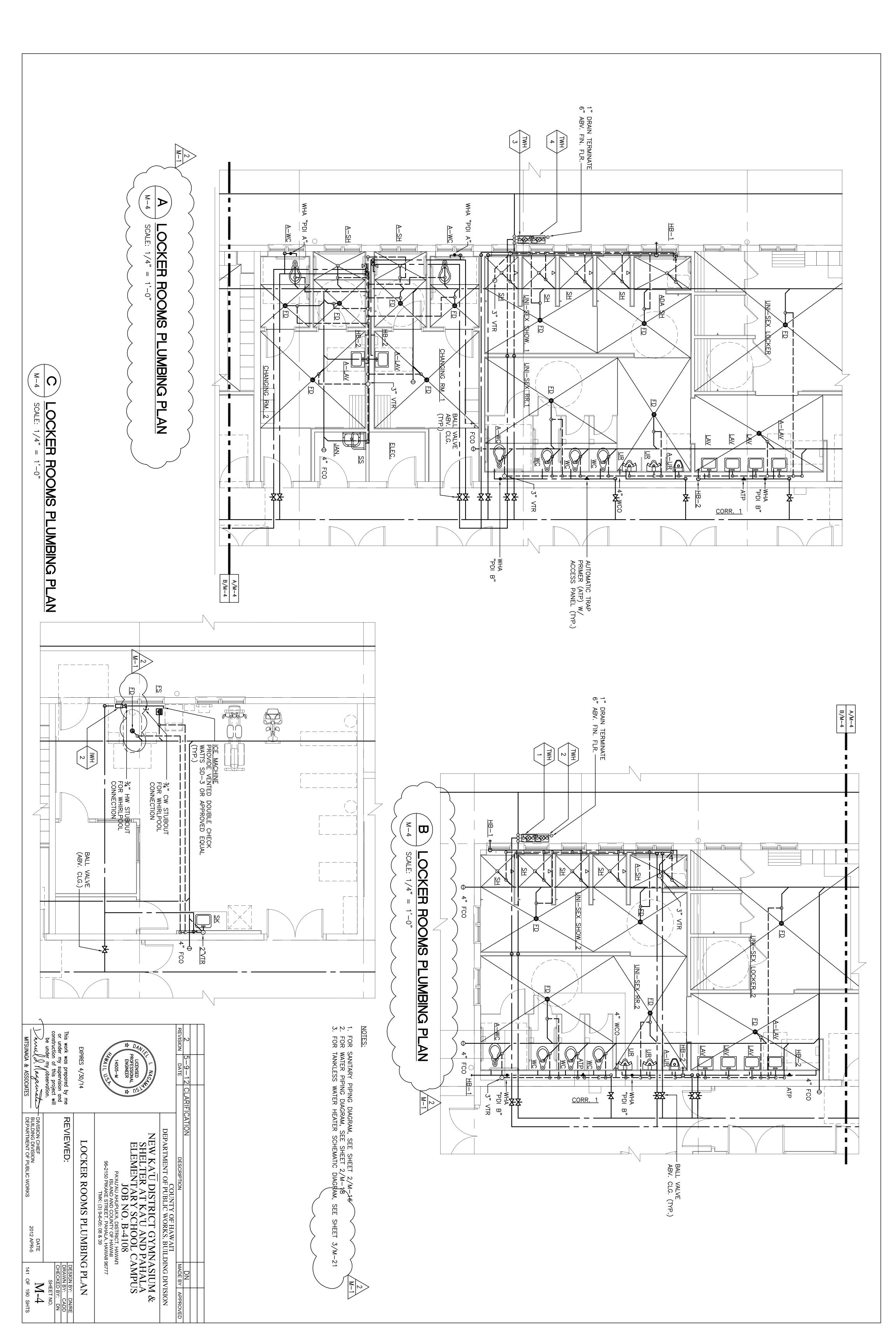
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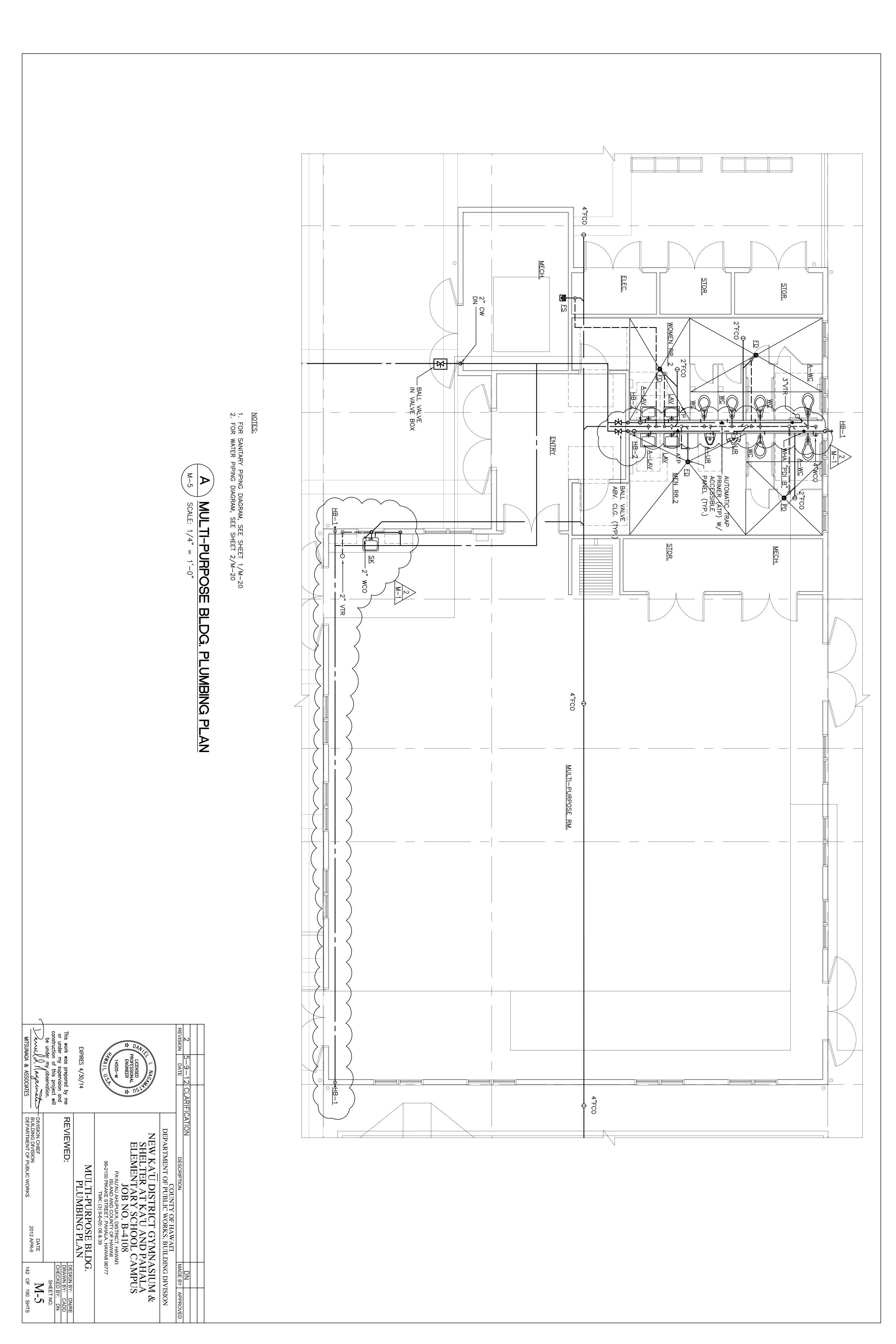
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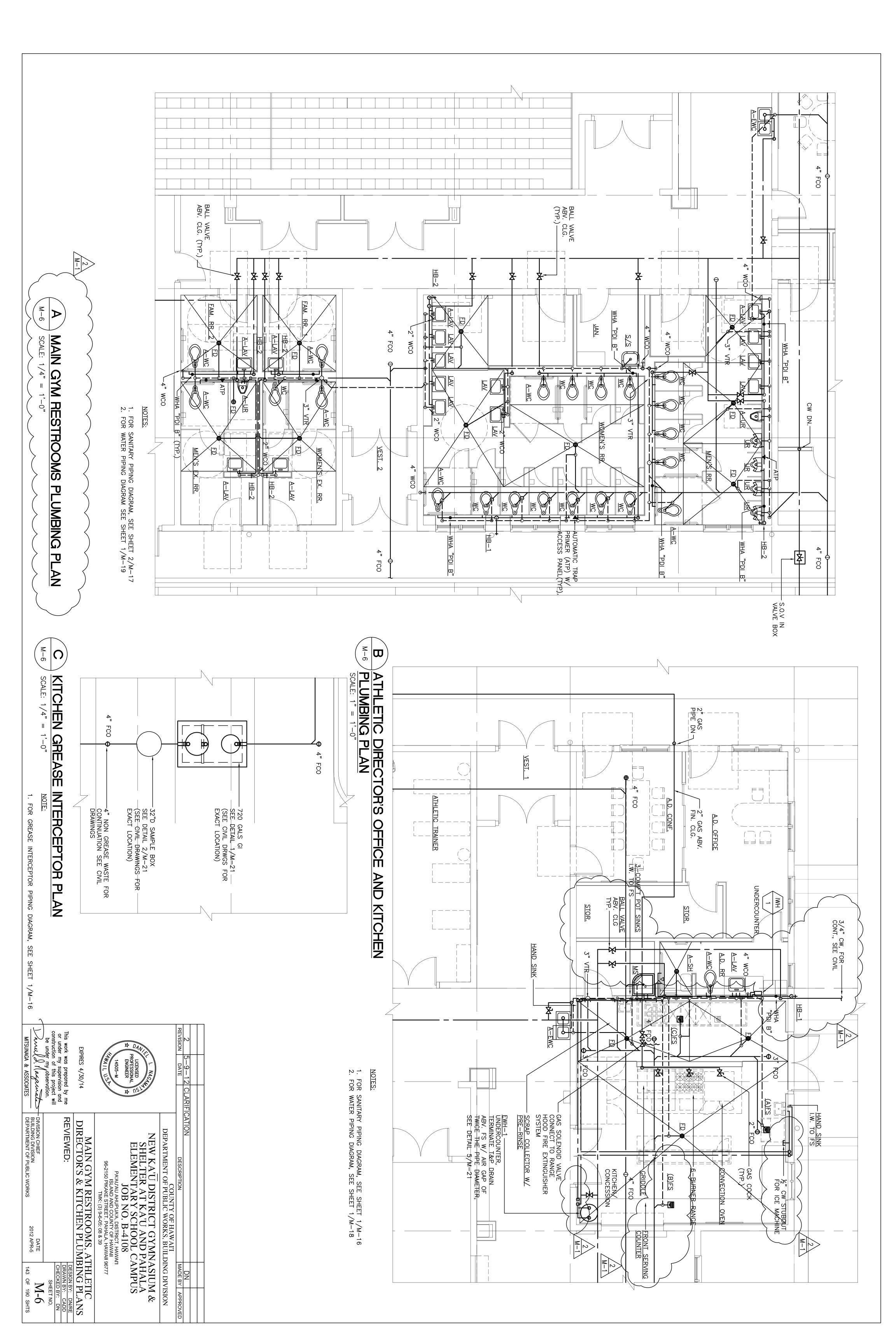
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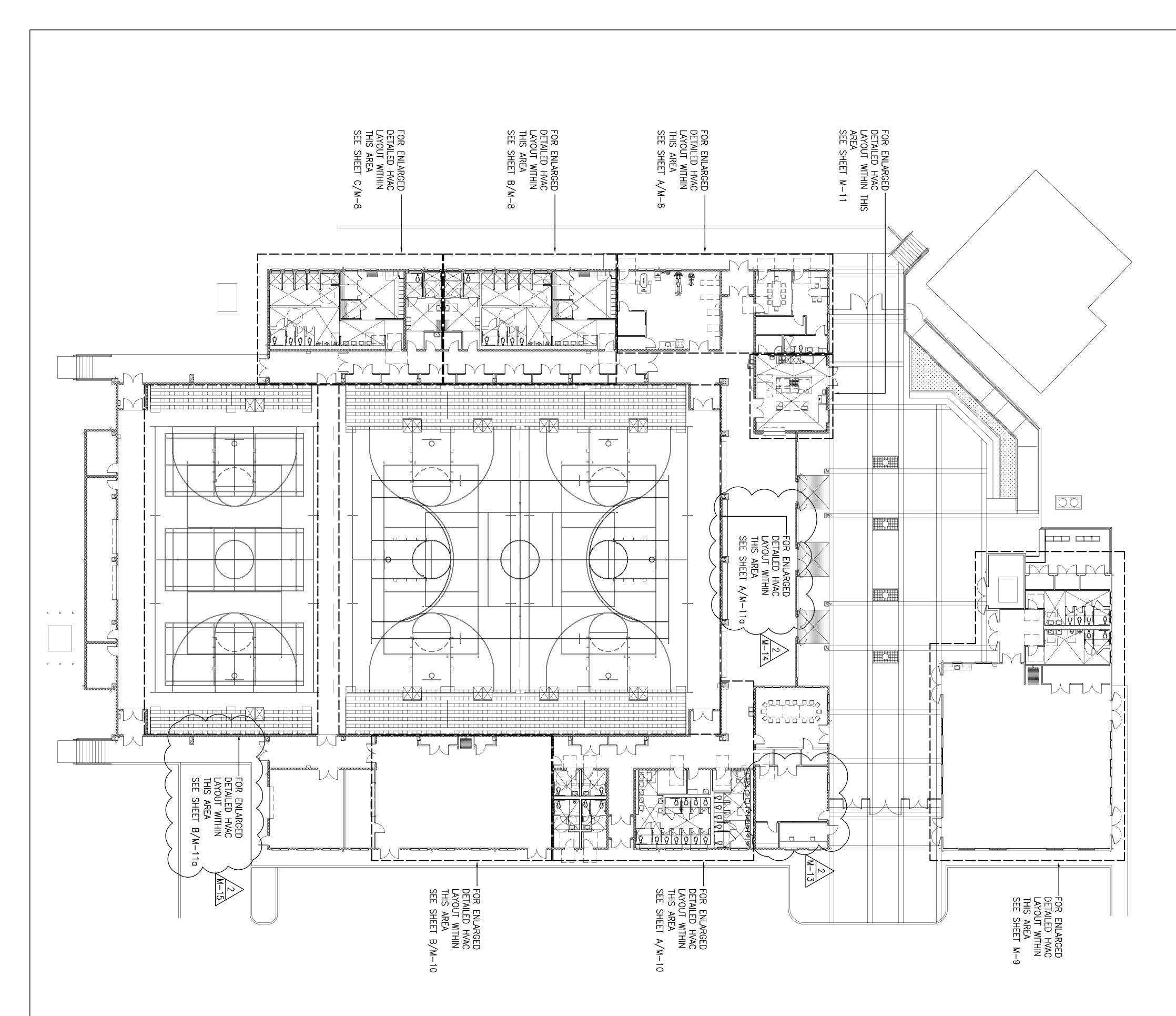
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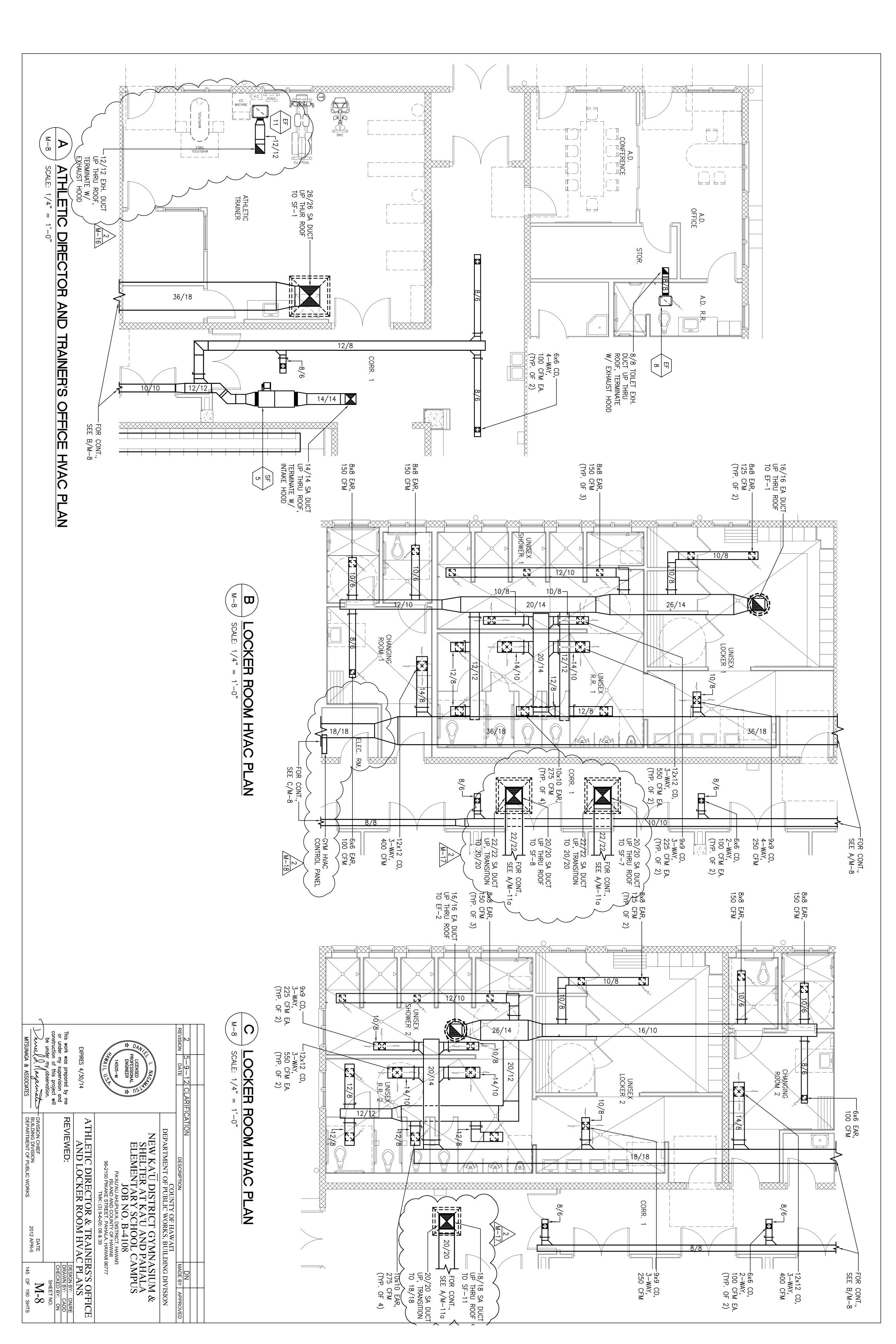


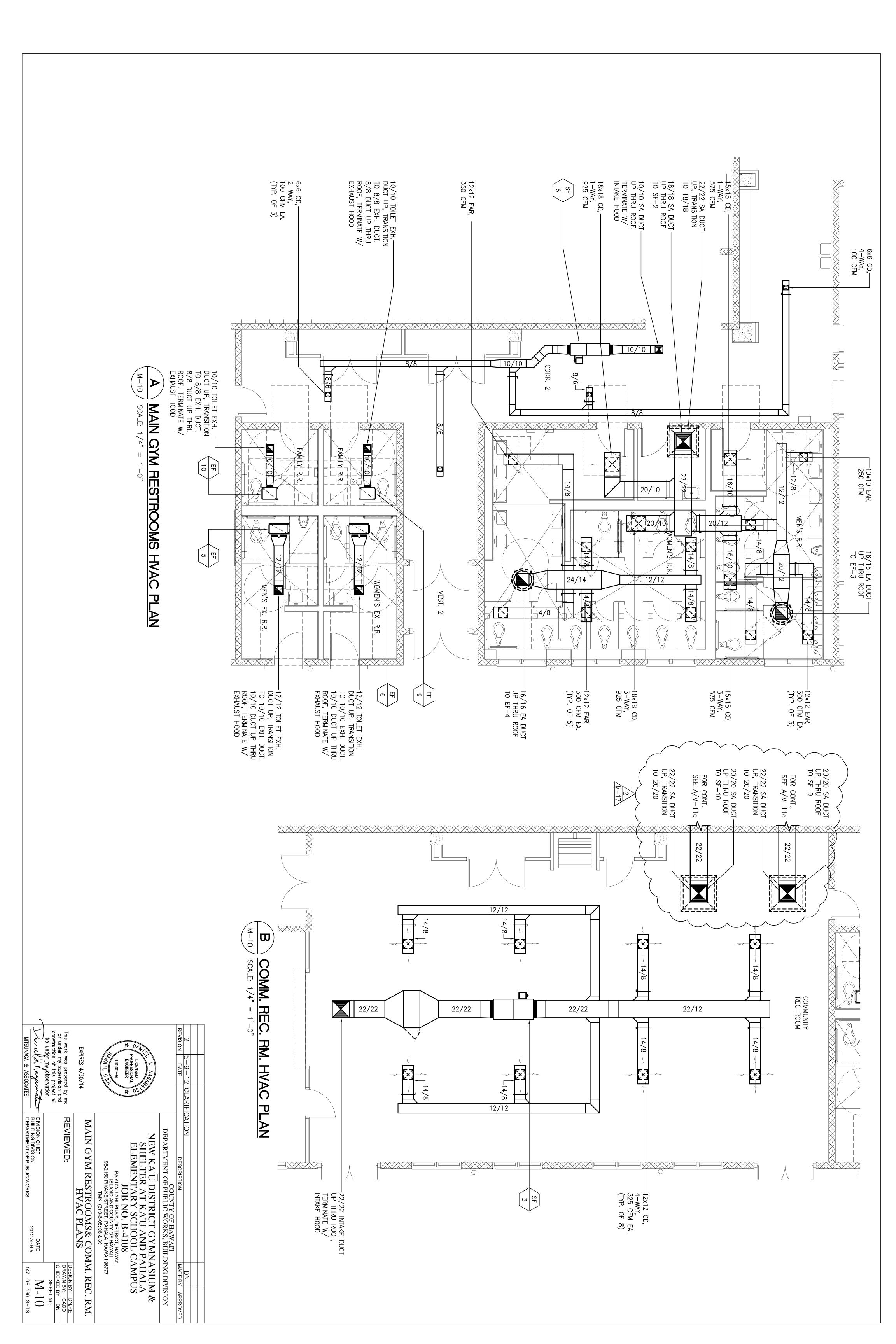


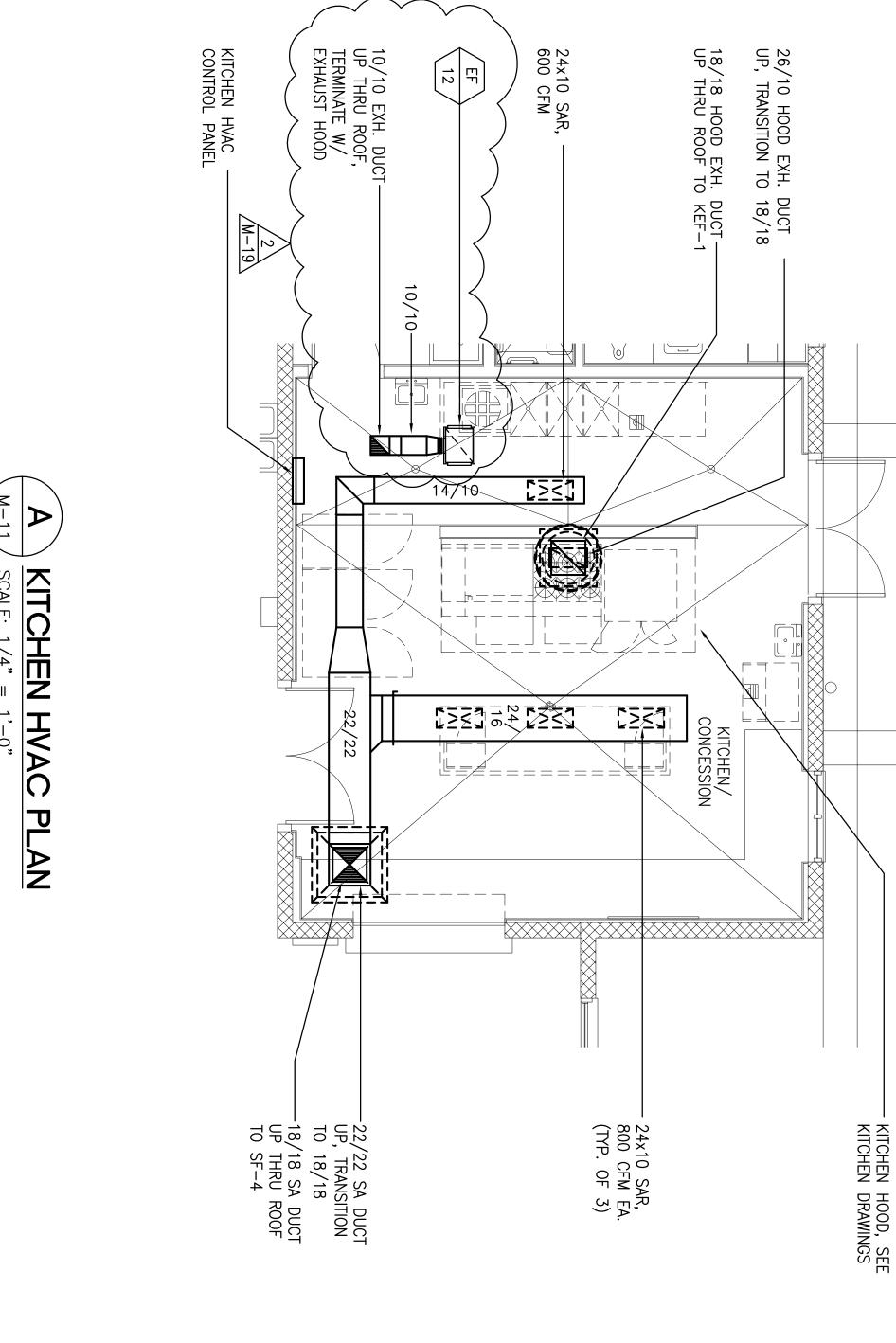




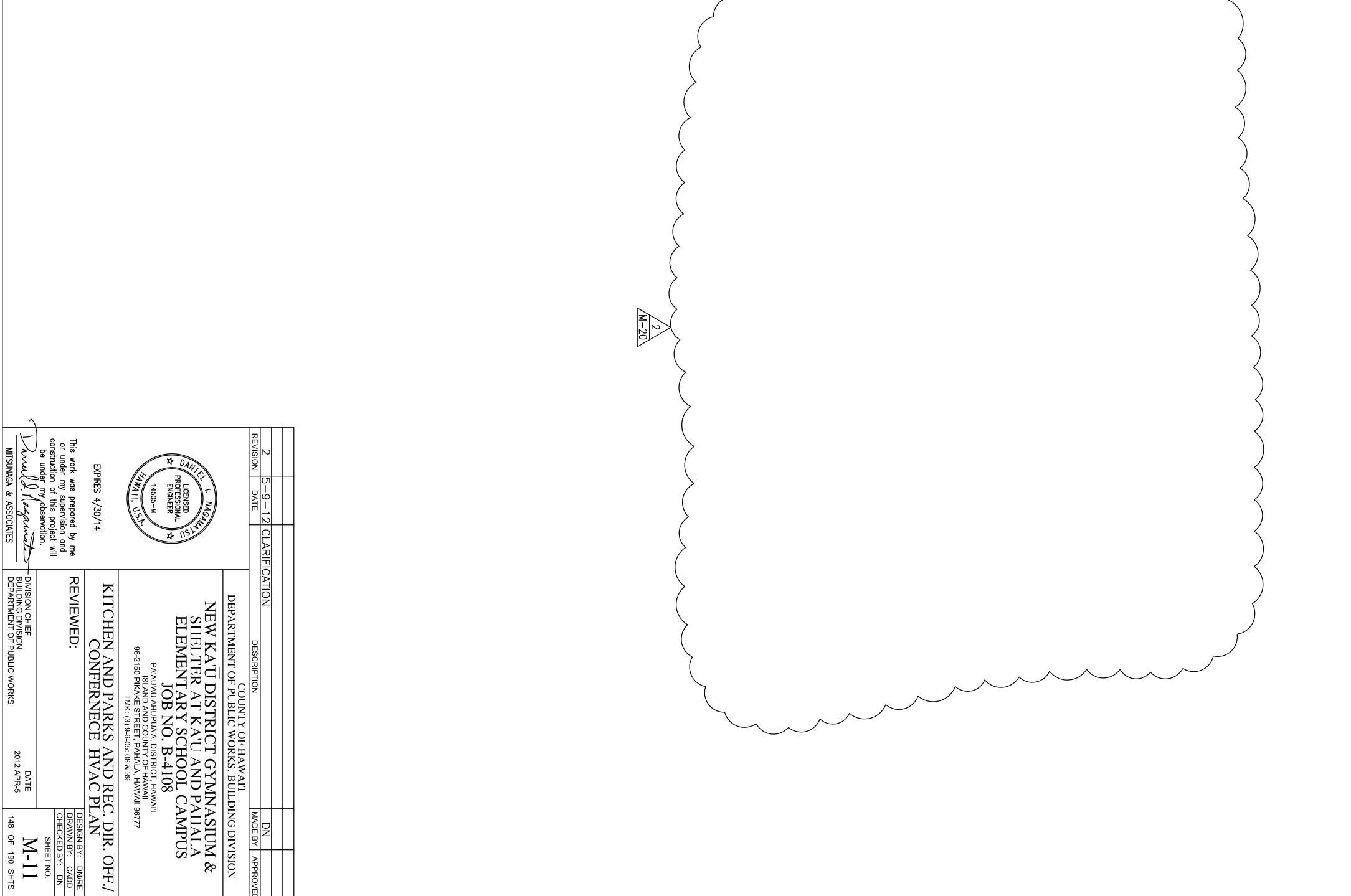
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MITSUNAGA & ASSOCIATES	This work was prepared by me or under my supervision and construction of this project will be under my observation.	EXPIRES 4/30/14	5-9-12 CLARIFICATION DATE LICENSED PROFESSIONAL ENGINEER 14505-M 1550-M 1
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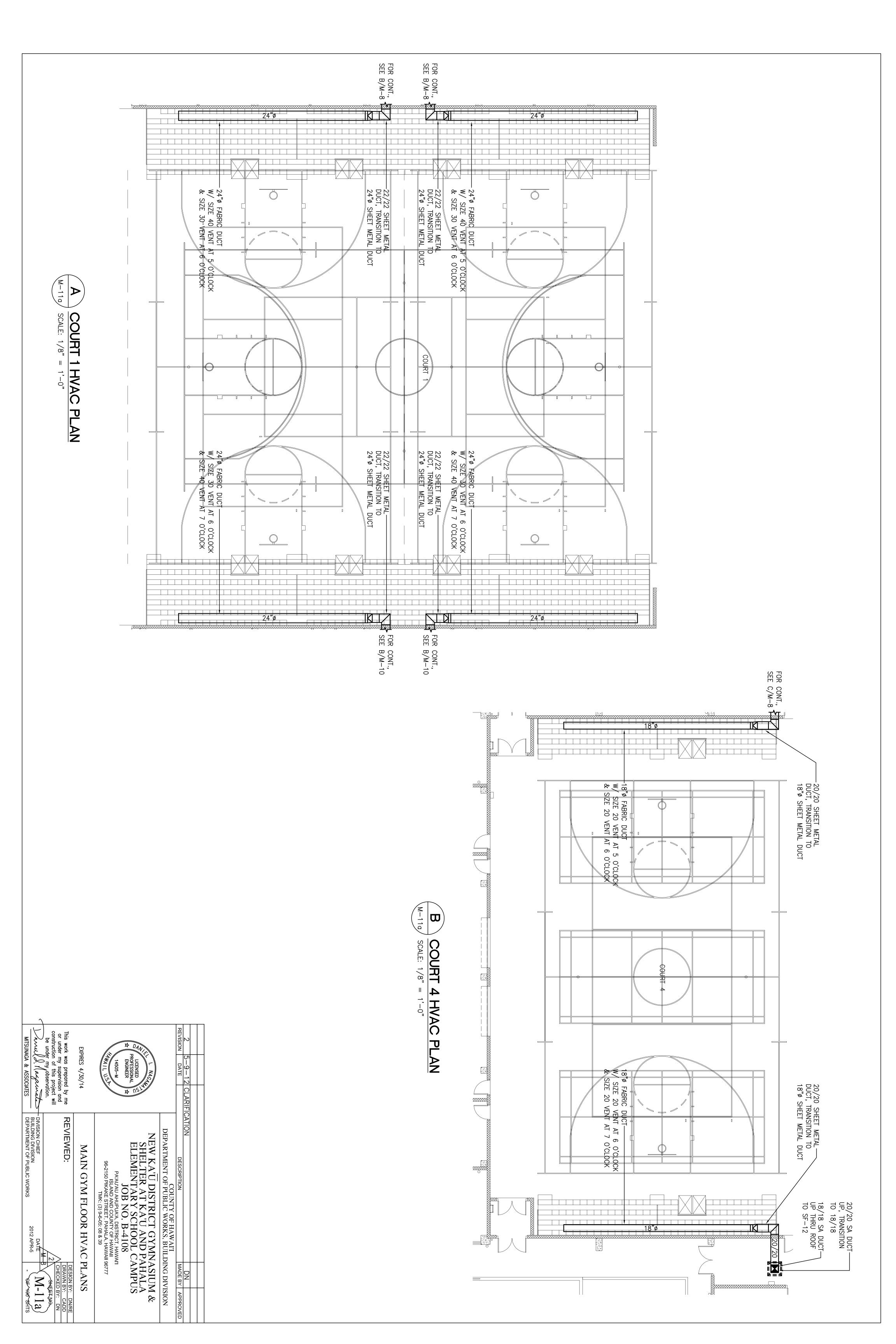


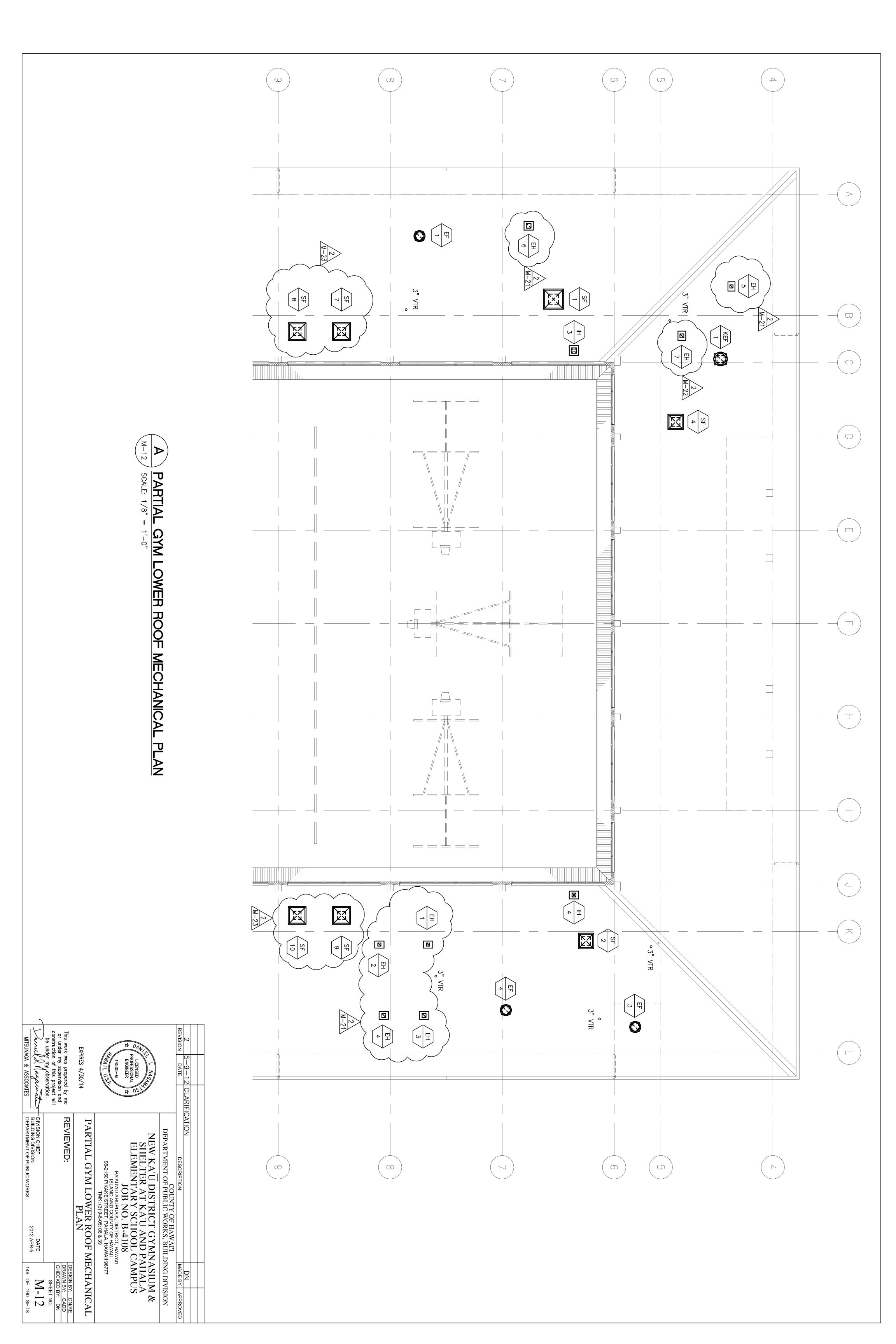


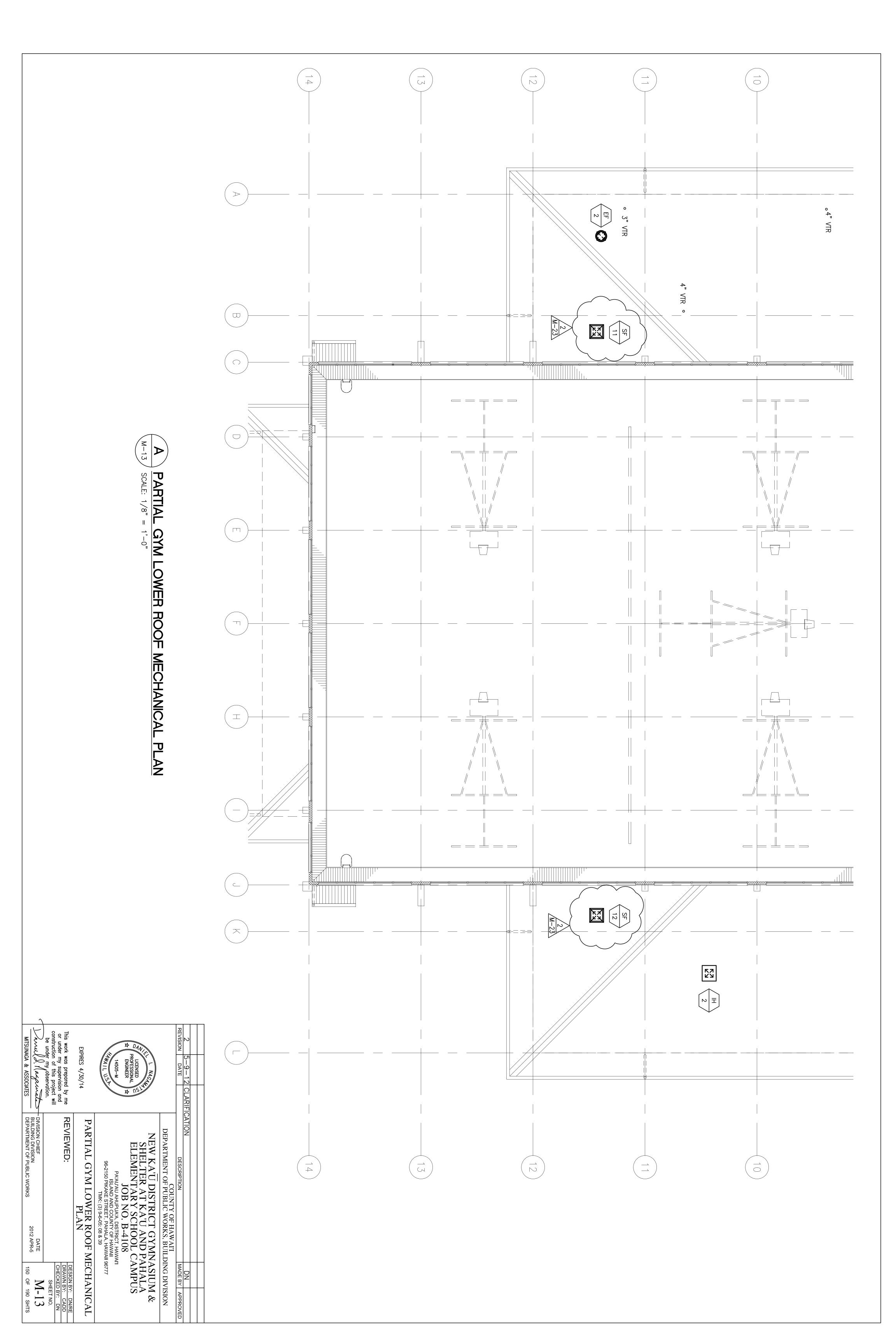


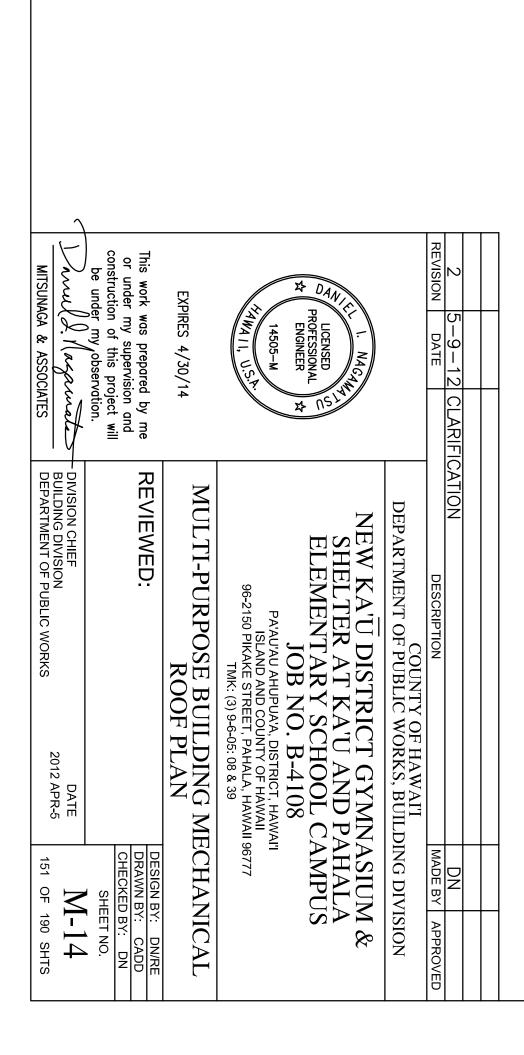


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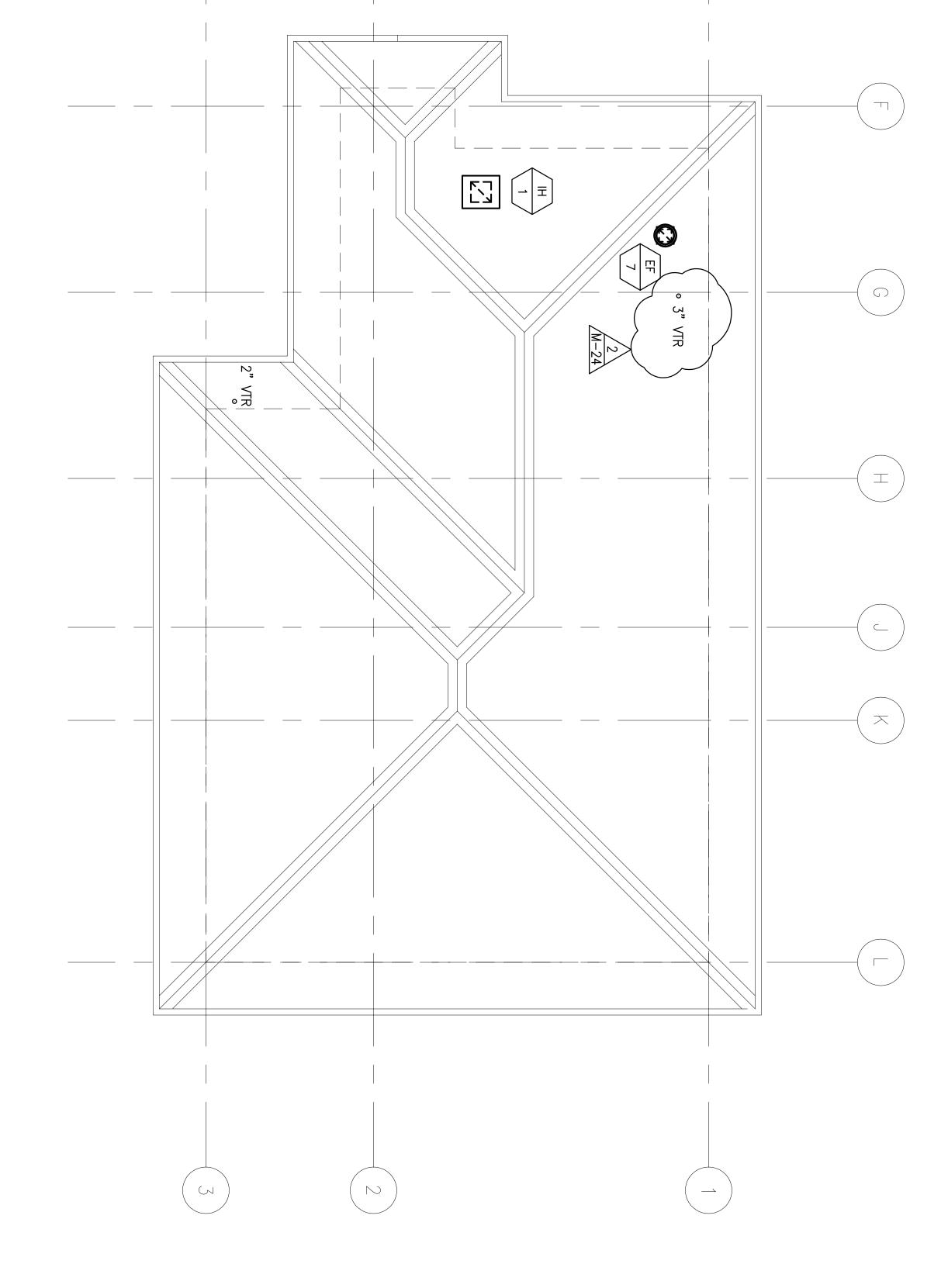


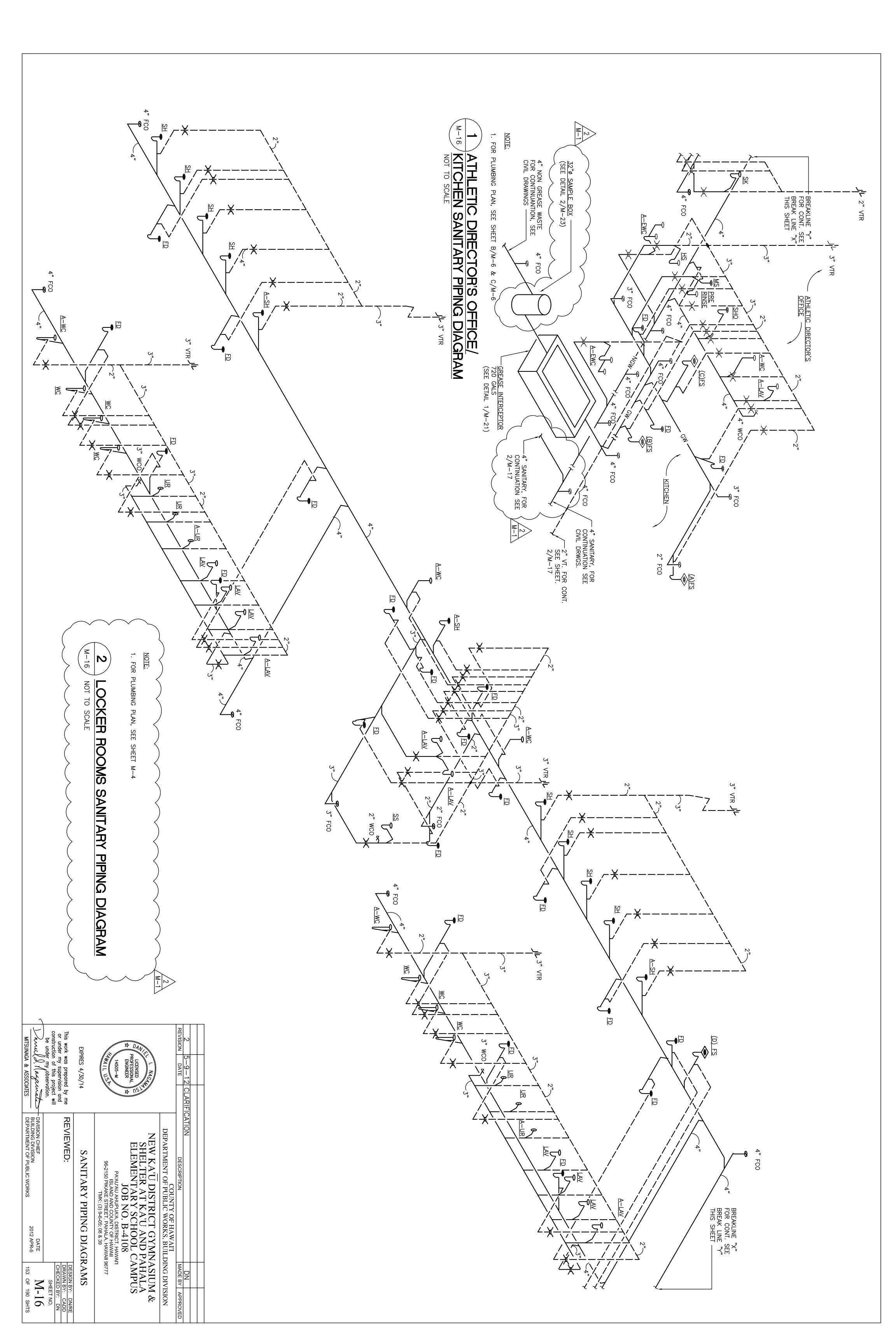


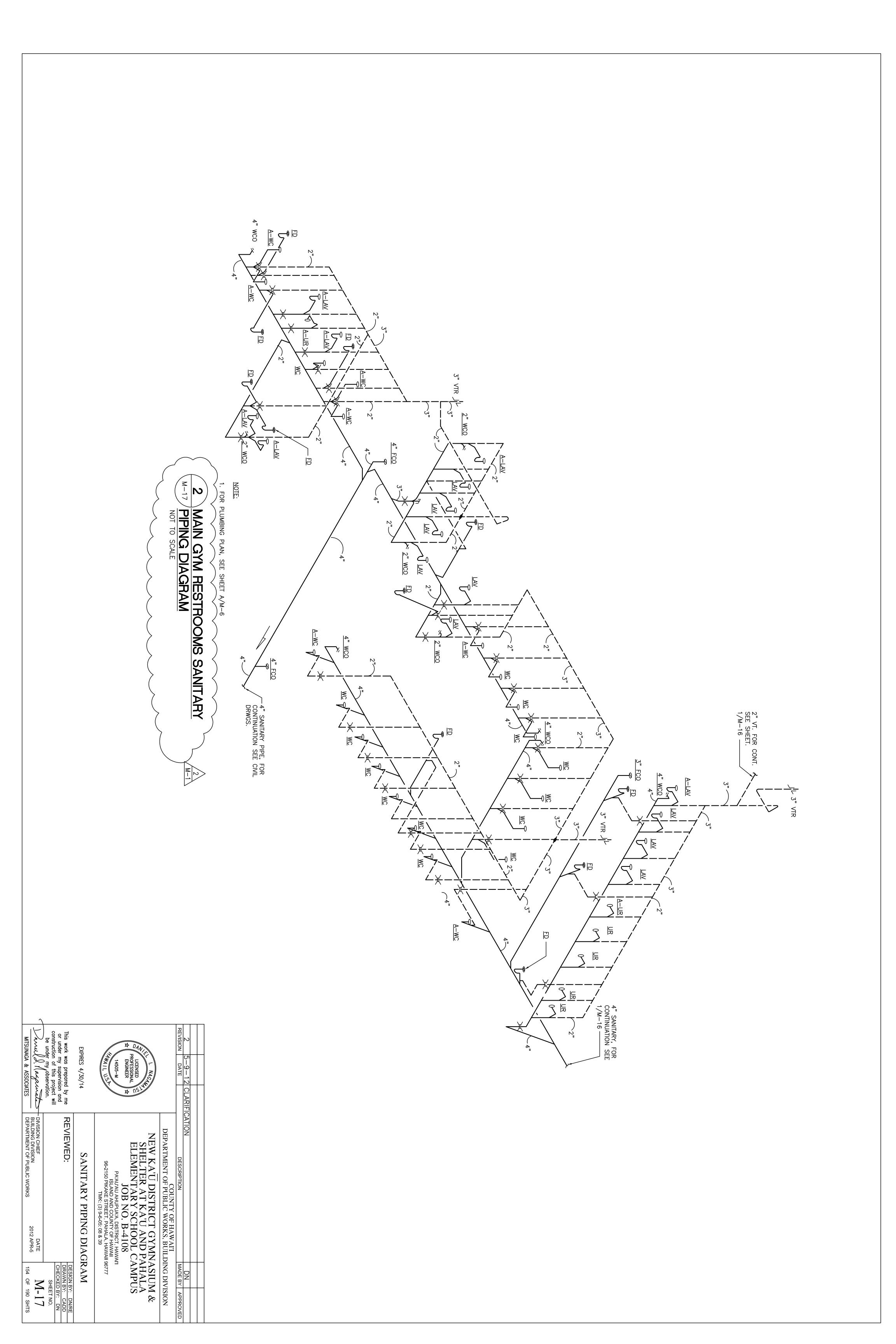


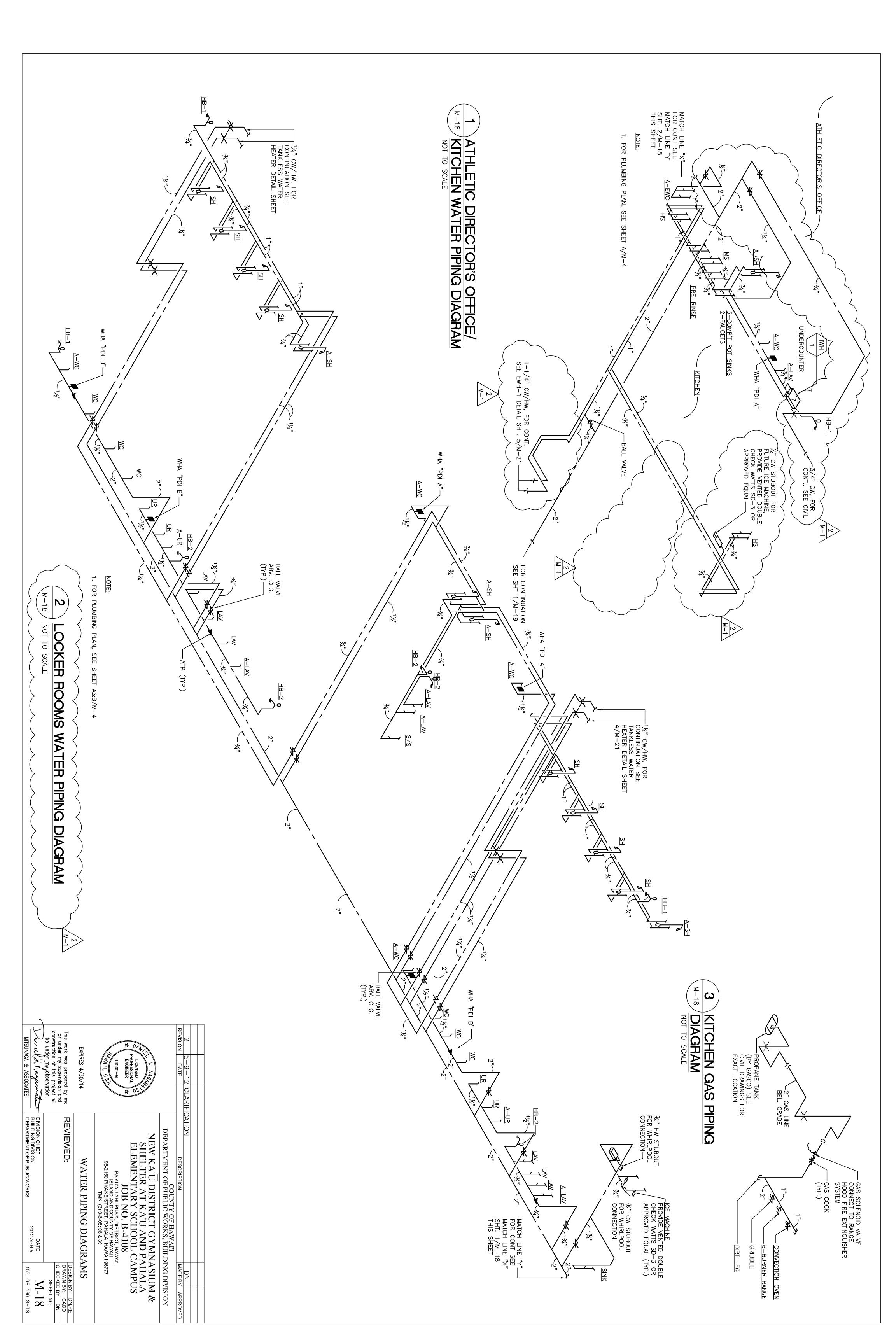


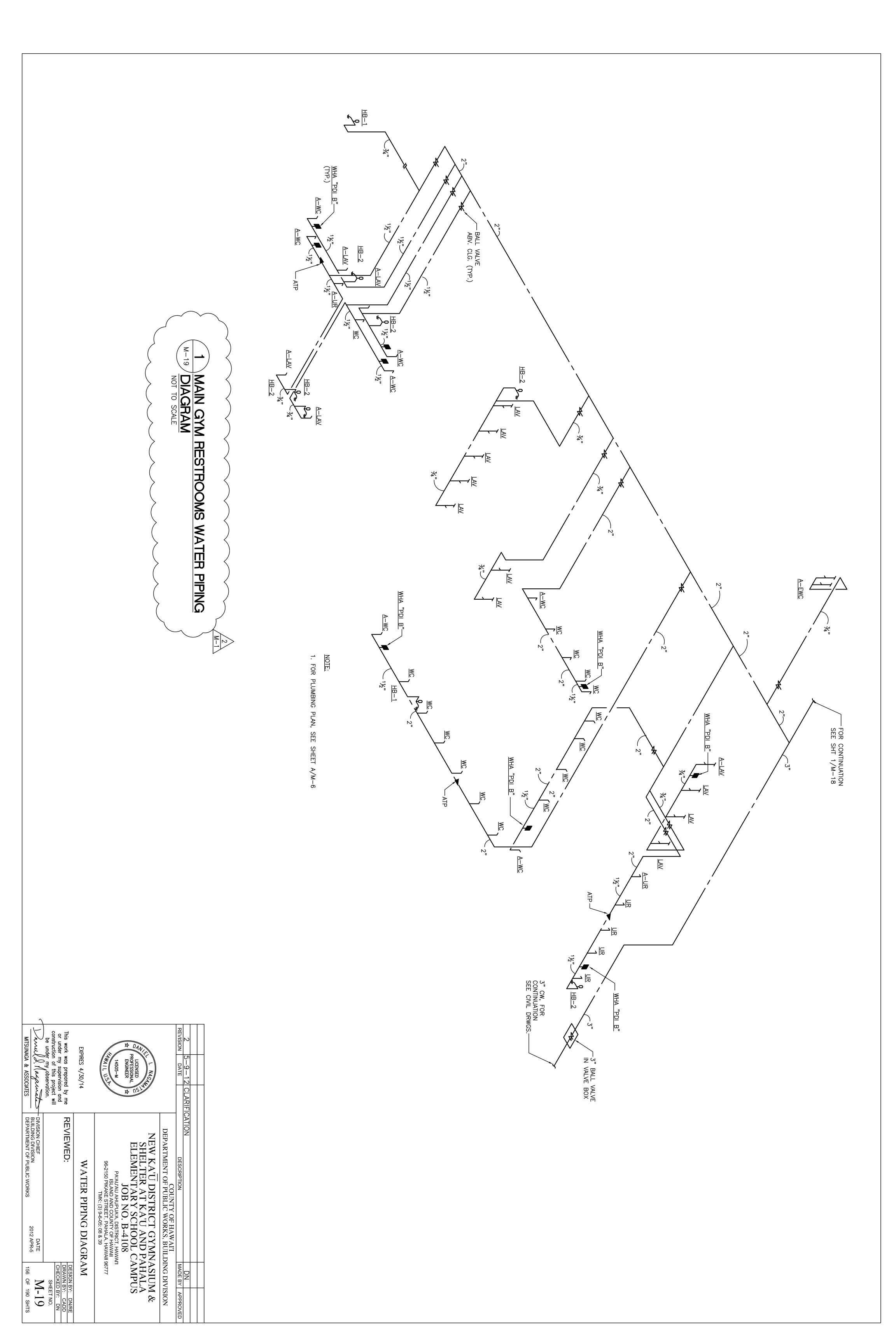












	TO SCALE
JLTI-PURPOSE BLDG. SANITARY PIPING DIAGRAM	ULTI-PURF
1. FOR PLUMBING PLAN, SEE SHEET A/M-5	
NOTE:	

This work was prepared by me or under my supervision and construction of this project will be under my observation.

MITSUNAGA & ASSOCIATES

DIVISION CHIEF
BUILDING DIVISION
DEPARTMENT OF PUBLIC WORKS

DATE 2012 APR-5

M-20

EXPIRES 4/30/14

REVIEWED:

MULTI-PURPOSE BLDG. SANITARY & WATER PIPING DIAGRAM

COUNTY OF HAWAI'I
DEPARTMENT OF PUBLIC WORKS, BUILDING DIVISION

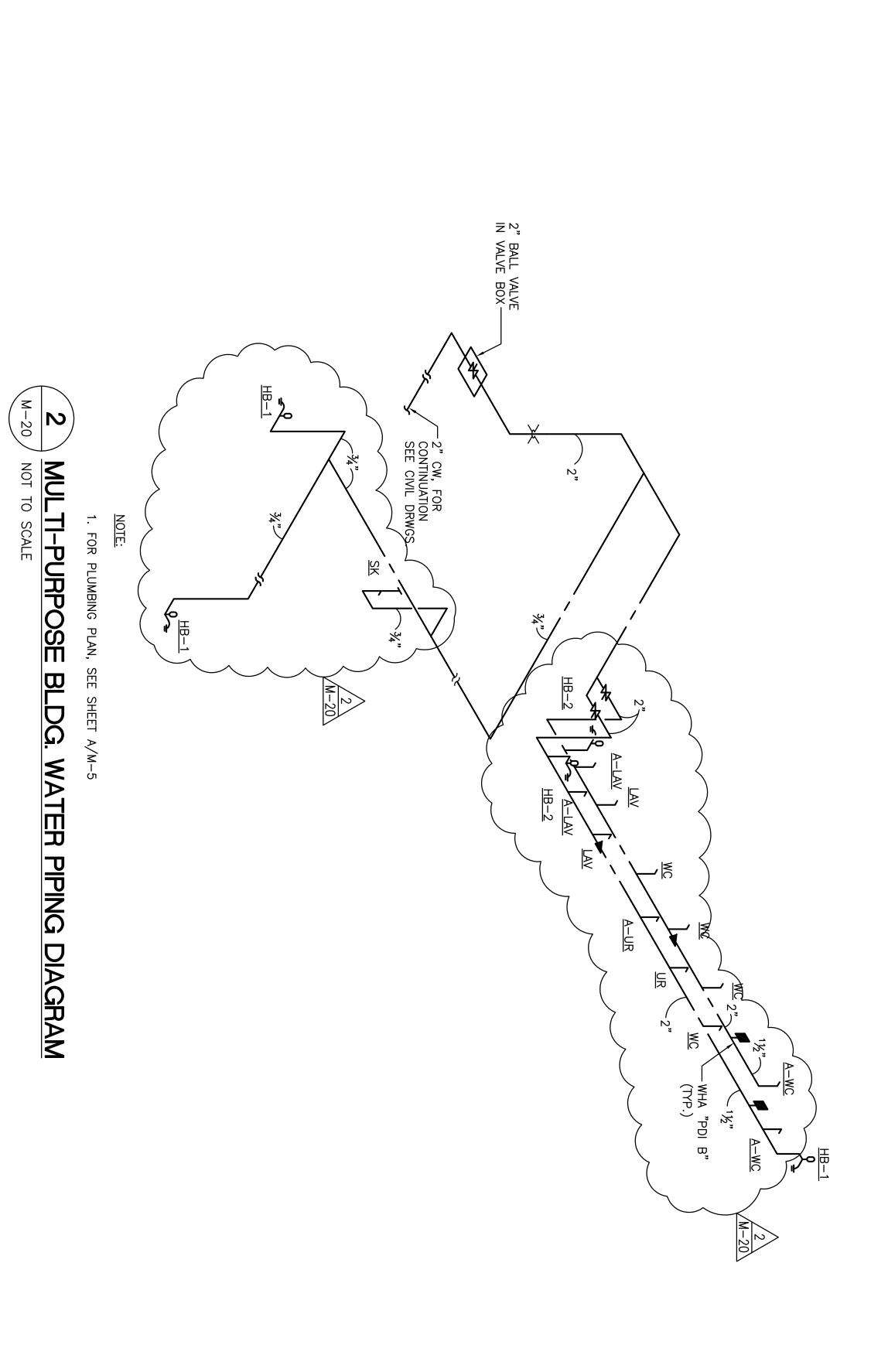
NEW KA'U DISTRICT GYMNASIUM &
SHELTER AT KA'U AND PAHALA
ELEMENTARY SCHOOL CAMPUS
JOB NO. B-4108

PA'AU'AU AHUPUA'A, DISTRICT, HAWAI'I
ISLAND AND COUNTY OF HAWAIII
96-2150 PIKAKE STREET, PAHALA, HAWAII 96777

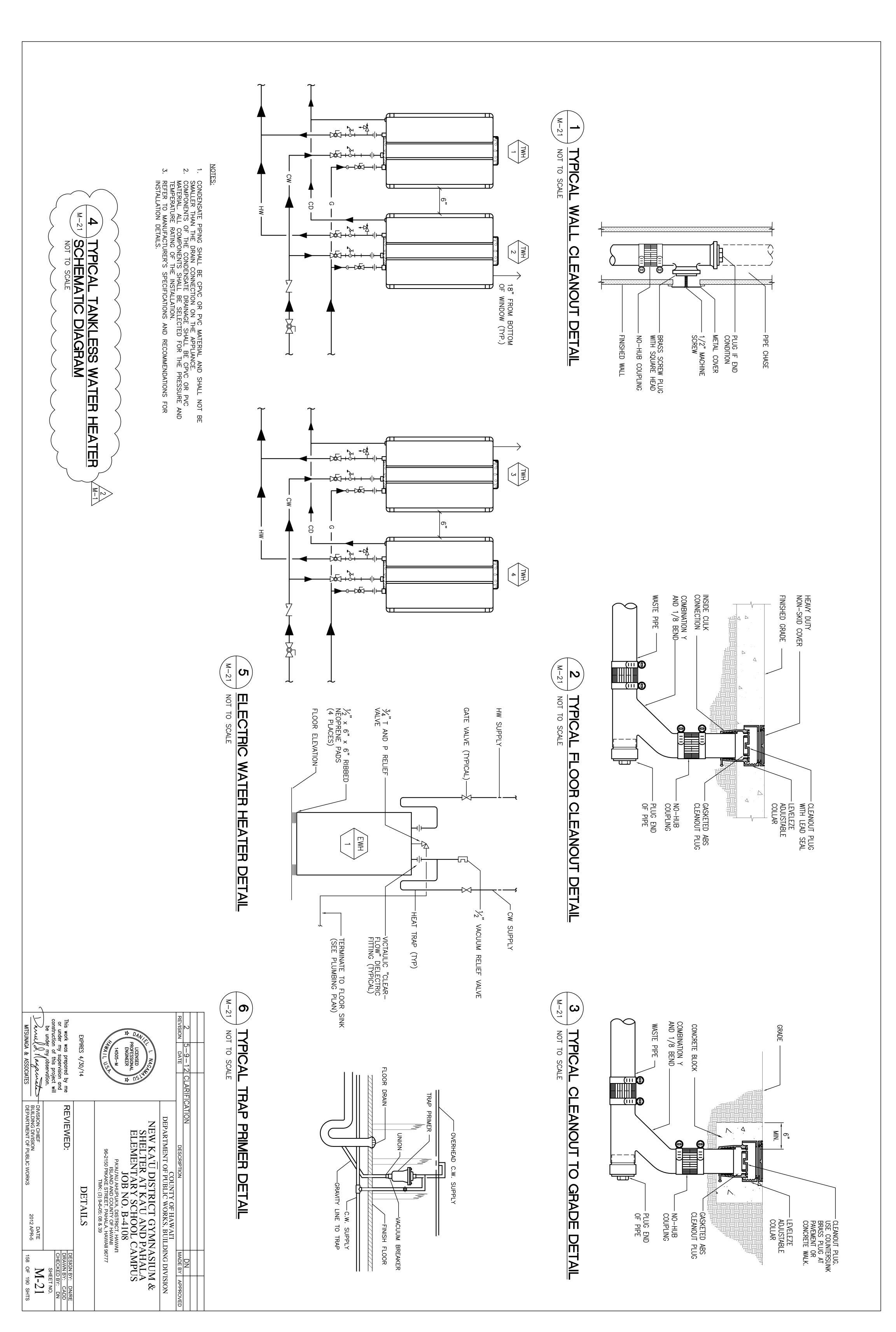
TMK: (3) 9-6-05: 08 & 39

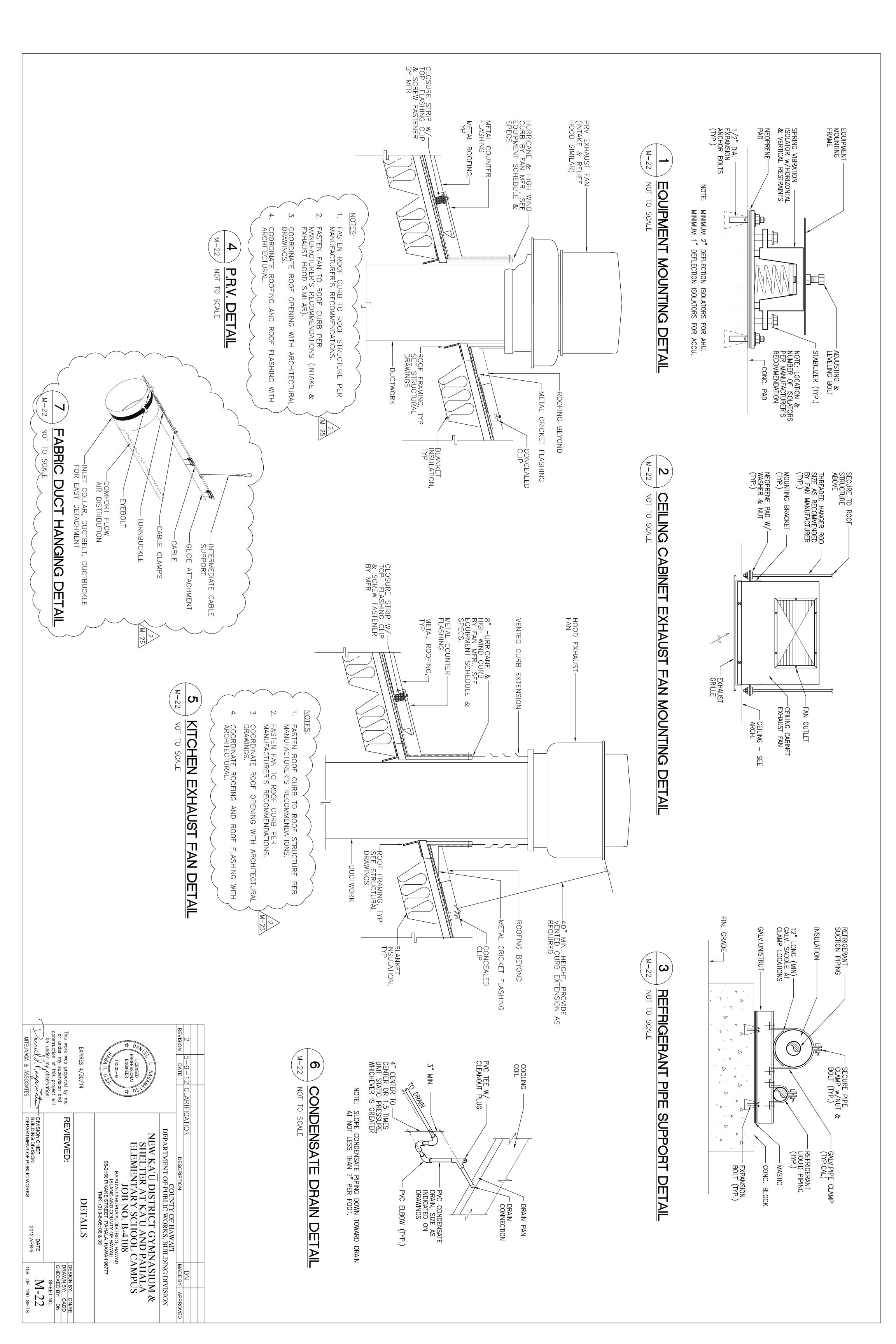
-9-12 CLARIFICATION

DN MADE BY



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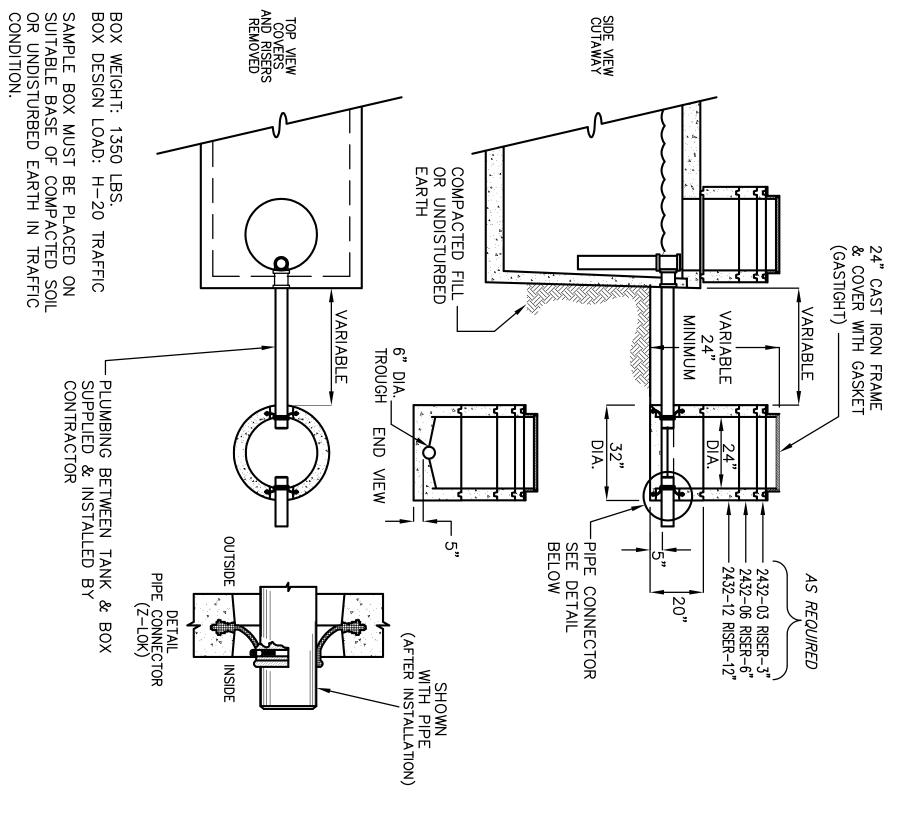
750 GALLON GREASE INTERCEPTOR HAWAII JENSEN MODEL HJ750G OR APPROVED EQUAL TRAFFIC RATED ACCEPTED BY UPC.

(COVERS WEIGHTS TOP VIEW & RISERS REMOVED) SIDE VIEW (CUTAWAY) IN LBS. 2432 RISER-3", 6" OR 12"-4'-10" INV. INLET INLET — 24" CAST IRON — FRAME & COVER WITH GASKET (TWO STANDARD) 7'-5" 12" MIN. WHEN SUBJECT TO TRAFFIC REDUCING CONE & OUTLET PIPE AND FITTINGS STANDARD OUTLET O,

- LIQUID CAPACITY: 750 GALLONS.
- TANK DESIGNED FOR $H\!-\!20$ TRAFFIC WHEEL LOAD WITH 1' AND WATER TABLE AT ONE FOOT BELOW GRADE. TO 6' MAX. EARTH COVER
- SUITABLE NATIVE SOIL OR GRANULAR SUB-BASE SHALL BE COMPACTED AND LEVELED TO HANDLE ANTICIPATED LOADS. SEE INSTALLATION PROCEDURES SHEET FOR ADDITIONAL INFO.
- EXTERIOR AND INTERIOR CONCRETE SURFACES TO BE COATED WITH AN APPROVED BITUMINOUS MATERIAL.
- FOR COMPLETE DESIGN AND PRODUCT INFORMATION CONTACT JENSEN PRECAST.









GREASE INTERCEPTOR AND SAMPLE BOX NOTES

T. ALL GREASE INTERCEPTOR SHALL BE LISTED WITH "UPC" (UNIFORM PLUMBING CODE AND "IAPMO" INTERNATIONAL ASSOCIATION OF PLUMBING AND MECHANICAL OFFICIALS) AND BEAR STAMPS SHOWING SUCH CERTIFICATIONS.

2. THE GREASE INTERCEPTOR CAPACITY SHALL BE 750 GALLONS AS APPROVED BY THE DESIGN ENGINEER PRIOR TO THE INSTALLATION.

4. 100% OF THE EXTERIOR OF THE INTERCEPTOR SUSCEPTIBLE TO GROUND WATER INTRUSIONS SHALL BE COATED WITH WATERPROOF MATERIAL. 3. 100% OF THE INTERIOR AND EXTERIOR OF THE INTERCEPTOR AND SAMPLE BOX SHALL BE COATED WITH ACID—RESISTANT COATING INCLUDING THE RING AND COVER.

6. INTERCEPTOR AND SAMPLE BOX RISERS SHALL BE SEALED WITH RAMNECK TYPE SEALANT PRODUCT AND ALL JOINTS GROUTED TO RING AND COVER. 5. GREASE INTERCEPTORS SHALL BE CONSTRUCTED WITH MANHOLES OVER THE INLET, OUTLET, AND BAFFLE WALL CROSSOVER PIPING FOR PURPOSES OF ACCESS, INSPECTION, AND CLEANING.

7. INTERCEPTORS AND COVERS MUST MEET VEHICLE LOADING REQUIREMENTS (H2O) PER IAPMO STANDARDS.

8. SAMPLE BOXES AND COVERS MUST MEET VEHICLE LOADING REQUIREMENTS (H2O).

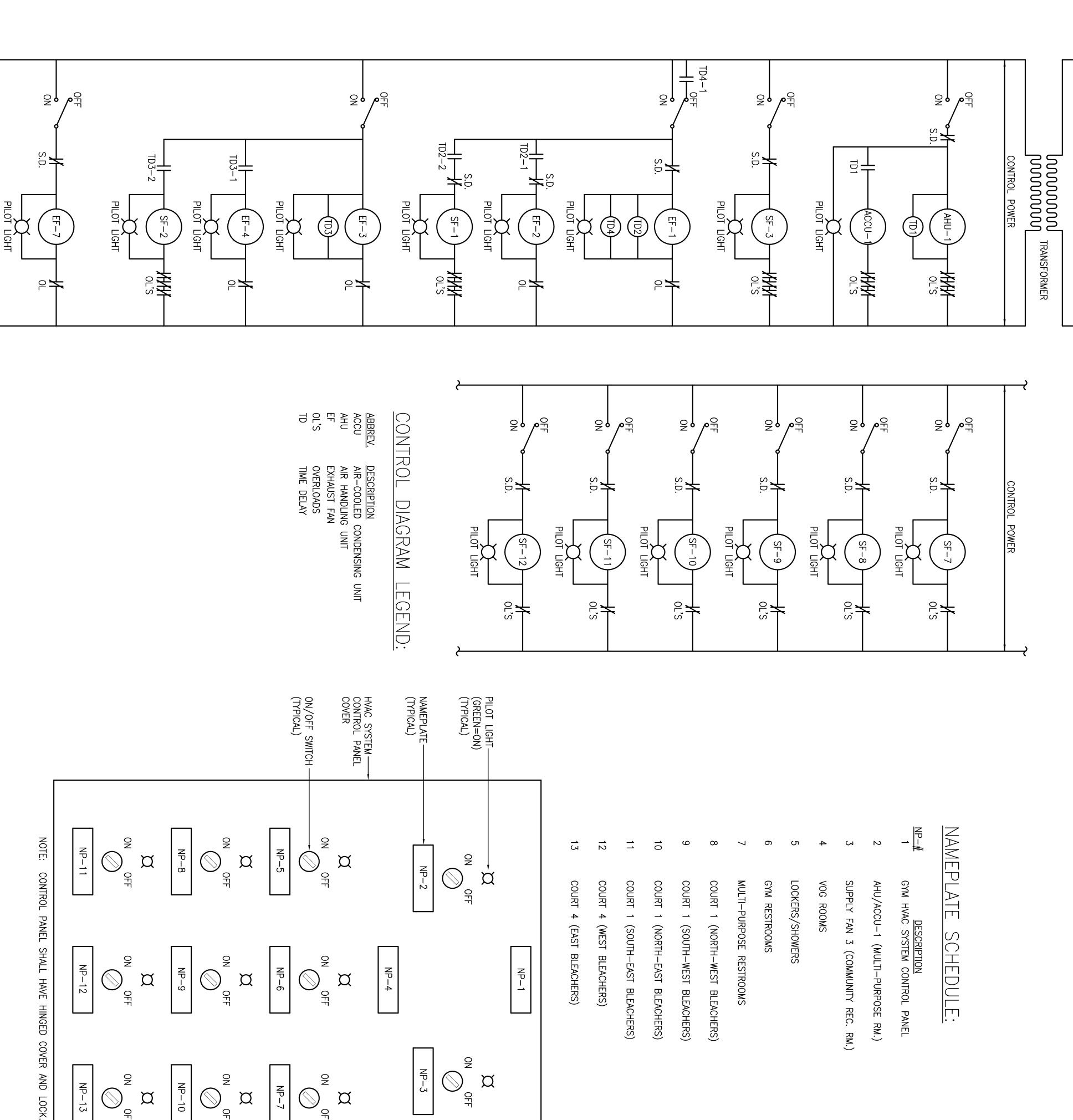
10. THE SAMPLE BOX SHALL BE CONSTRUCTED OF CONCRETE WITH MINIMUM DIMENSIONS OF 32" DIAMETER AND INCLUDE A 6" FLOW THROUGH CHANNEL FOR TAKING SAMPLES. 9. MANHOLE COVERS SHALL BE GAS TIGHT IN CONSTRUCTION AND HAVE A MINIMUM SIZE OPENING OF 24".

11. 100% OF THE INTERIOR OF THE SAMPLE BOX SHALL BE COATED WITH ACID-RESISTANT MATERIAL APPROVED BY WWRD.

14. ANY FIXTURE CONNECTED TO AN INTERCEPTOR SHALL HAVE A NON-REMOVABLE, SECURED PERFORATED METAL FOOD SCREEN, NOT LESS THAN 1/8" EYE HOLE SIZE. 12. 100% OF THE EXTERIOR OF THE SAMPLE BOX SUSCEPTIBLE TO GROUND WATER INTRUSIONS SHALL BE COATED WITH WATERPROOF MATERIAL 13. THE DISCHARGE REDUCER ON THE SAMPLE BOX SHALL BE ECCENTRIC SO AS NOT TO IMPEDE FLOW THROUGH THE CHANNEL.

15. PIPING SHALL MEET THE REQUIREMENTS OF THE UNIFORM PLUMBING CODE. 16. CONTRACTOR TO VERIFY EXISTING INVERTS AND INSTALL NEW GREASE INTERCEPTOR AND SAMPLE BOX TO MATCH EXISTING CONDITIONS AND IN ACCORDANCE WITH ALL MANUFACTURER'S RECOMMENDATIONS.

MITSUNAGA & ASSOCIATES	This work was prepared by me or under my supervision and construction of this project will be under my observation.	EXPIRES 4/30/14	PRO PRO	2 5-9-12 CLARIFICATION	
DATE BUILDING DIVISION DEPARTMENT OF PUBLIC WORKS	REVIEWED:	GREASE INTERCEPTOR DETAILS	COUNTY OF HAWAI'I DEPARTMENT OF PUBLIC WORKS, BUILDING DIVISION NEW KA'U DISTRICT GYMNASIUM & SHELTER AT KA'U AND PAHALA ELEMENTARY SCHOOL CAMPUS JOB NO. B-4108 PA'AU'AU AHUPUA'A, DISTRICT, HAWAI'I ISLAND AND COUNTY OF HAWAII 96-2150 PIKAKE STREET, PAHALA, HAWAII 108-2150 PIKAKE STREET, PAHALA, HAWAII 109-2150 PIKAKE STREET, PAHALA, PAH	ATION DESCRIPTION	
160 OF	DESIGN BY: DN/RE DRAWN BY: CADD CHECKED BY: DN SHEET NO.	ETAILS	ASIUN AHAL, AMPU	DN MADE BY	
M-23			ISION A A S	APPROVED	



CONTROL PANEL DETAIL

NOT TO SCALE

NP-12

NP-13

M - 24

NOT

TO SCALE

CONTROL

ADDER DIAGRAM

SEQUENCE 9 OPERATION:

120

AHU/ACCU-1:

A. WHEN OUTSIDE CONDITIONS CALL FOR VOG MITIGATION, AHU/ACCU-1 SHALL BE MANUALLY TURNED ON BY ON/OFF SWITCH.

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- SHALL ENERGIZE FIRST. TO 10 SECONDS. AFTER AN ADJUSTABLE TIME DELAY, ACCU-1 SHALL ENERGIZE. INITIALLY SET TIME
- PILOT LIGHT SHALL INDICATE SYSTEM IS ENERGIZED.

 \mathcal{C}

- D. WHEN THE OPERATION OF AHU/ACCU-1 IS NO LONGER REQUIRED, THE SYSTEM SHALL BE MANUALLY TURNING THE MANUAL ON/OFF SWITCH TO OFF TURNED OFF
- SWITCH. WHEN OUTSIDE CONDITIONS CALL FOR VOG MITIGATION, SF-3 SHALL BE MANUALLY TURNED 9 ВΥ AN ON/OFF
- PILOT LIGHT SHALL INDICATE SYSTEM IS ENERGIZED

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WHEN THE OPERATION OF SF-3 IS NO LONGER REQUIRED, TURNING THE MANUAL ON/OFF SWITCH TO OFF. 詽 SYSTEM SHALL 쁌 MANUALLY TURNED OFF

В

- Ÿ. 뛰 -1/EF-2/SF-
- THESE UNITS ESE UNITS SERVES THE TWO LOCKERS, SHOWE MANUALLY TURNED ON BY A SINGLE ON/OFF SHOWERS AND CHANGING ROOMS. SWITCH. WHEN REQUIRED, THESE UNITS SHALL
- ${\sf EF-1}$ SHALL BE ENERGIZED FIRST. AFTER AN ADJUSTABLE TIME DELAY, ${\sf EF-2}$ ADJUSTABLE TIME DELAY, ${\sf SF-1}$ SHALL BE ENERGIZED. INITIALLY SET DELAYS -2 70 SHALL 10 SECONDS. ENERGIZED.
- WHEN THE OPERATION OF THESE FANS ARE NO LONGER REQUIRED, THE SYSTEM SHALL BE MANUALLY TURNED OFF BY TURNING THE MANUAL ON/OFF SWITCH TO OFF. IN THE OFF POSITION, A TIME DELAY CONTACTOR SHALL KEEP THE FANS ENERGIZED AND OPERATING FOR 30 MINUTES. AFTER 30 MINUTES THE TIME DELAY RELAY CONTACTOR WILL OPEN AND THE FANS WILL TURN OFF.
- 4. 円 3/EF-4/SF-

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EF-3 SHALL BE ENERGIZED FIRST. ADJUSTABLE TIME DELAY, SF-2 SH

SHALL BE ENERGIZED.

AFTER AN ADJUSTABLE TIME DELAY, EF-4 SHALL BE ENERGIZED. LL BE ENERGIZED. INITIALLY SET DELAYS TO 10 SECONDS.

AFTER AN

1 (NORTH-EAST BLEACHERS)

(SOUTH-EAST BLEACHERS)

- THESE UNITS THESE UNITS SERVES THE MEN'S AND WOMEN'S RESTROOMS. TURNED ON BY A SINGLE ON/OFF SWITCH. WHEN REQUIRED, THESE UNITS SHALL BE MANUALLY
- $\dot{\mathbb{C}}$ 유
- WHEN THE OPERATION OF THESE FANS ARE NO LONGER, THE SYSTEM SHALL BE MANUALLY TURNING THE MANUAL ON/OFF SWITCH TO OFF.
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NP-3

- WHEN REQUIRED, THE FAN SHALL BE MANUALLY TURNED ON BY AN ON/OFF SWITCH.
- ËΦ WHEN NO LONGER REQUIRED, SWITCH TO OFF. THE FAN SHALL BE MANUALLY TURNED OFF BY TURNING THE MANUAL ON/OFF
- $\dot{\omega}$ WHEN NO LONGER REQUIRED, THE FANS SHALL BE MANUALLY TURNED OFF BY TURNING THE MANUAL ON/OFF **T**

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NP-9

NP-10

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OFF

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NP-4

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SF

-7/SF-8/SF-9/SF-10/SF-11/SF-12:

WHEN REQUIRED, THESE FANS SHALL COURT 1. SF-11 & SF-12 SERVES

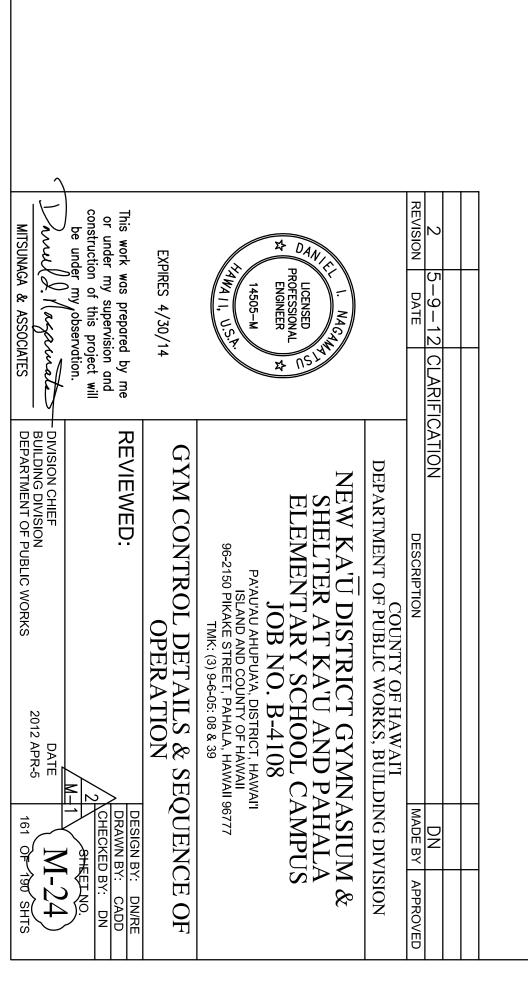
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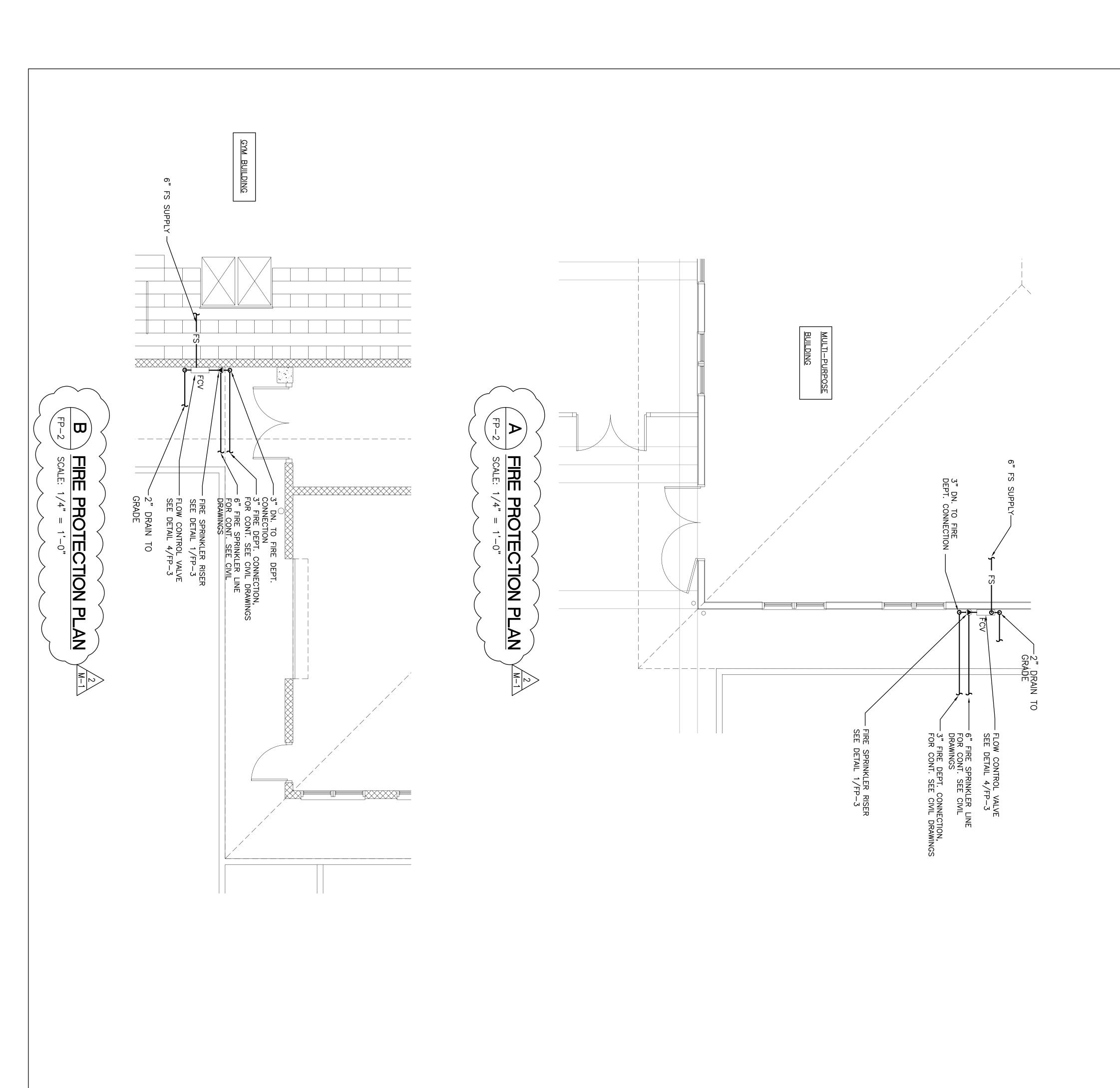
BE MANUALLY TURNED ON BY AN ON/OFF SWITCH.

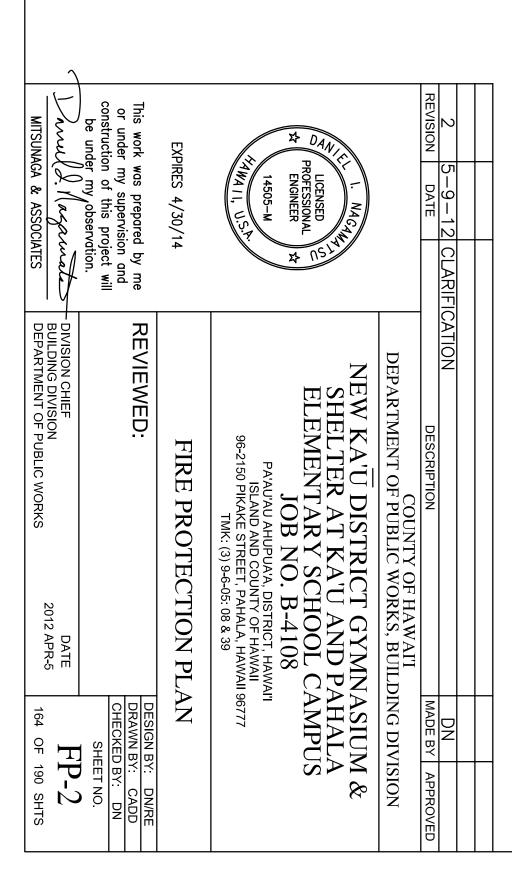
SF-7 THRU 10 SERVES

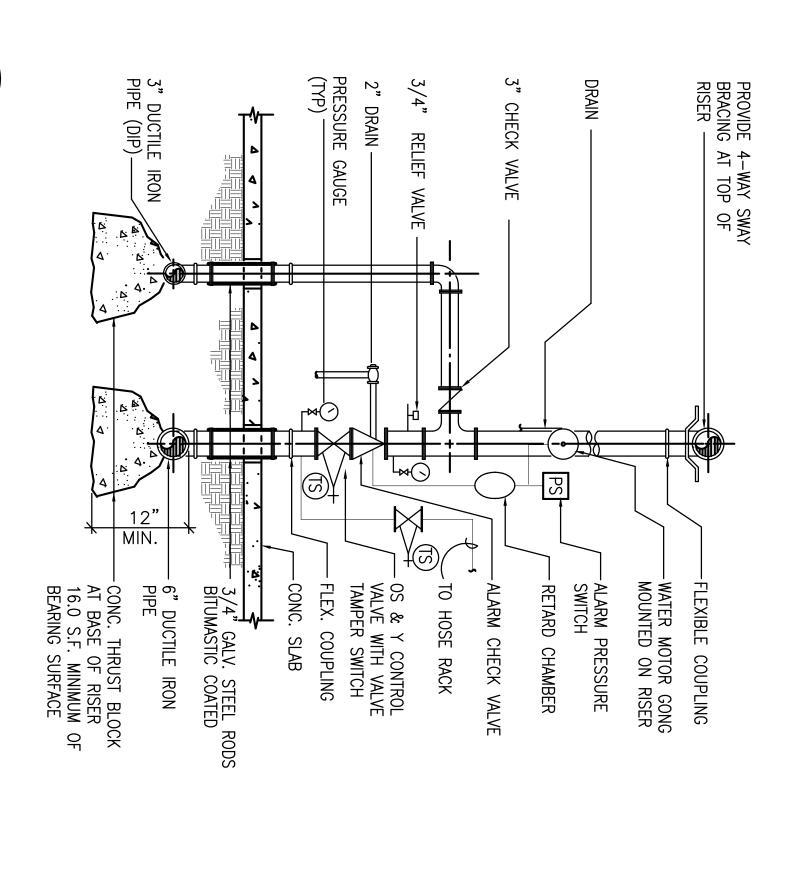
NP-6

NP-7

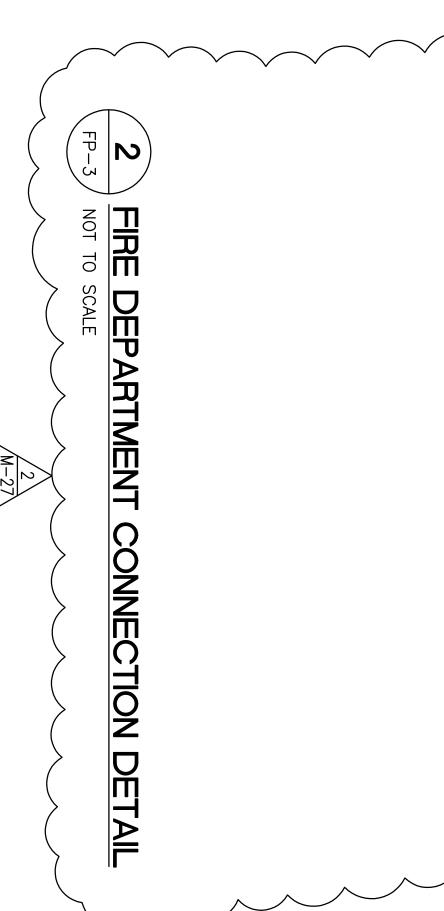


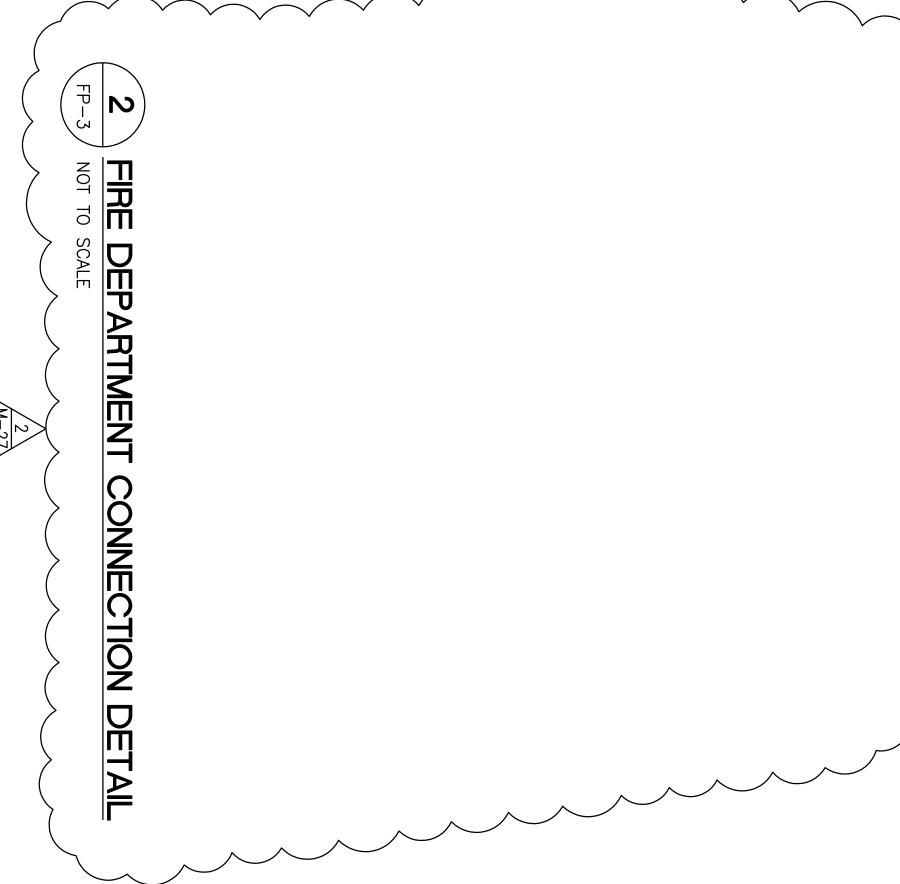






FIRE SPRINKLER RISER DETAIL NOT TO SCALE





1" 45 DEGREE ELBOW—— APPROXIMATELY 1'-6" ABOVE FINISHED GRADE.

NOTE:

LOCATE SPRINKLER TEST VALVE AT END OF A REMOTE BRANCH OF SYSTEM.

4'-0" MINIMUM — LENGTH OF PIPE INSIDE BUILDING.

- SMOOTH BORE CORROSION RESISTANT OUTLET GIVING FLOW EQUIVALENT TO ONE SPRINKLER HEAD.

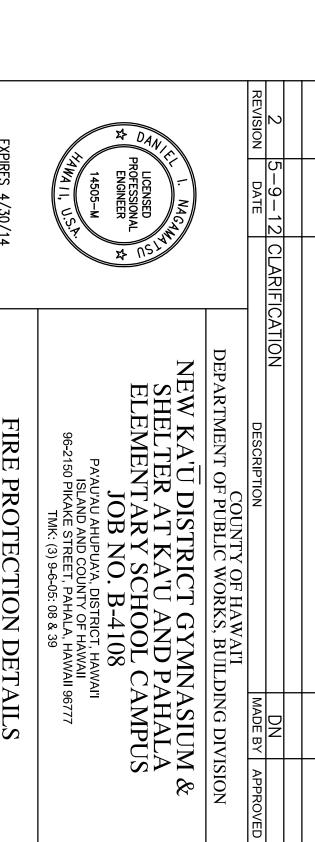
1 1/2" SLEEVE THROUGH WALL AND CAULK WATERTIGHT PER "PENETRATION OF EXTERIOR WALL".

SLOPE BRANCH LINE. MINIMUM PIPE SIZE.—

EXTERIOR WALL IDENTIFY PIPE AND VALVE WITH NFPA APPROVED GRAPHICS.

REFER TO FLOOR PLANS FOR ACCEPTABLE LOCATION(S).





INDICATING CONTROL VALVE WITH VALVE TAMPER SWITCH

FLOW CONTROL

NOT TO SCALE

VALVE

DETAIL

TO SPRINKLER RISER-

TO BUILDING FS

- UNION WITH CORROSION
RESISTANT ORIFICE
GIVING FLOW EQUIVALENT
TO THE SPRINKLER
ORIFICE IN THE SYSTEM!

DRAIN VALVE

2" DRAIN TERMINATE 6" ABV. GRADE

 \bigcirc

- TEST VALVE

SIGHT GLASS

WATER FLOW ALARM

- WATER PRESSURE GAUGE

^					
MITSUNAGA	This work was prepared by me or under my supervision and construction of this project will be under my observation.	EXPIRE	PRO EN		
MITSUNAGA & ASSOCIATES	his work was prepared by more under my supervision and construction of this project will be under my observation.	EXPIRES 4/30/14	LICENSED PROFESSIONAL ENGINEER 14505-M 14505-M	5-9-12 CLARIFICATION	
<u> </u>			¥ (132)	LARIFIC.	
DIVISION CHIEF BUILDING DIVISION 2012 APR-5 DEPARTMENT OF PUBLIC WORKS	REVIEWED:	FIRE PROTECTION DETAILS	COUNTY OF HAWAII DEPARTMENT OF PUBLIC WORKS, BUILDING DIVISION NEW KA'U DISTRICT GYMNASIUM & SHELTER AT KA'U AND PAHALA ELEMENTARY SCHOOL CAMPUS JOB NO. B-4108 PA'AU'AU AHUPUA'A, DISTRICT, HAWAII ISLAND AND COUNTY OF HAWAII 96-2150 PIKAKE STREET, PAHALA, HAWAII 96777 TMK: (3) 9-6-05: 08 & 39		
165 OF 190 SH	DESIGN BY: DRAWN BY: CHECKED BY: SHEET I	ILS	NG DIV ASIUN HAL MPU	DN DN	
HP-3	N BY: DN/ N BY: CAI (ED BY: C SHEET NO.		ISION STATES		